

Lord's Day Service



At Church of the King on November 22nd

Celebrating the 24th Sunday of Ordinary Time in 2009

"Jesus said, If you love Me, keep My Commandments John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear today's call to worship from God's Word:

[congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching." Hebrews 10:19-25

God's people respond with a hymn of adoration

based on Psalm 145:10

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response

[based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you!

And also with you!

God spoke in time past to the fathers by the prophets,

God has in these last days spoken to us by His Son

Whom He has appointed heir of all things,

Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

“Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us” Hebrews 12:1a

The call for confession from God’s Word

“Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, **God** also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? Hebrews 2:1-4

God’s People sing our Hymn of Confession:

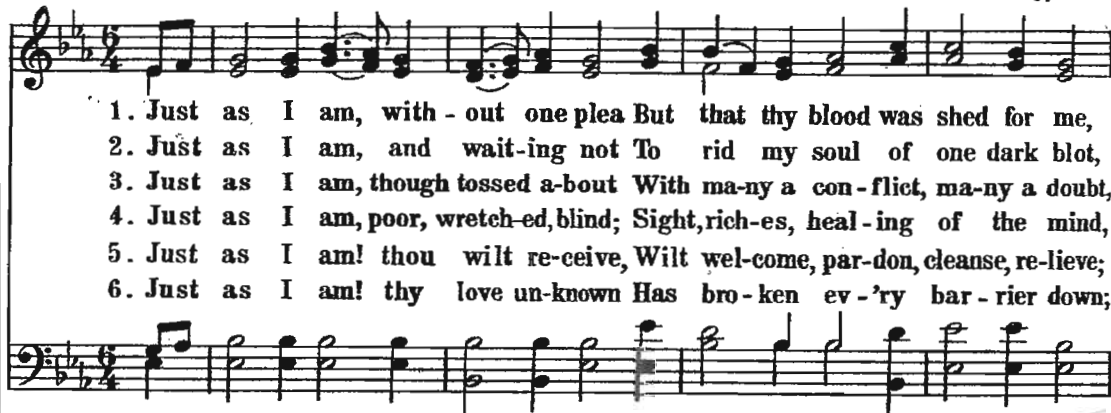
[congregation standing]

O Lamb of God, I Come

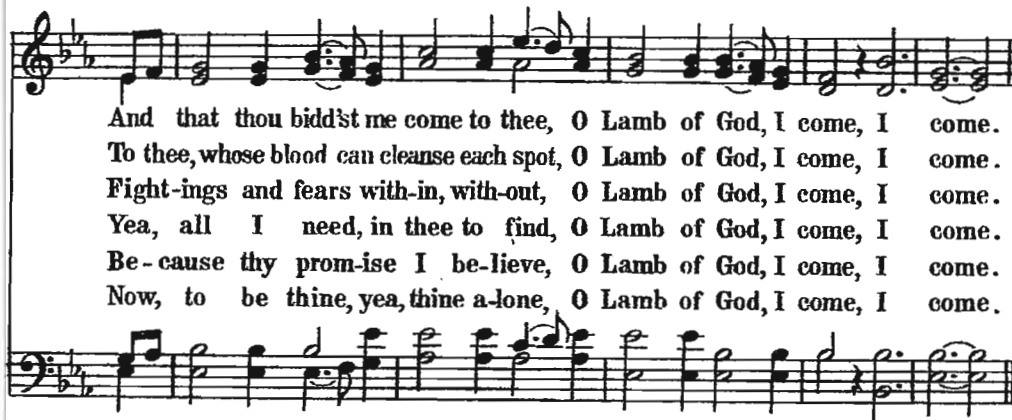
“All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.” John 6:37-40

Charlotte Elliott, 1836

WOODWORTH 8. 8. 8. 6.
William B. Bradbury, 1849



1. Just as I am, with - out one plea But that thy blood was shed for me,
2. Just as I am, and wait-ing not To rid my soul of one dark blot,
3. Just as I am, though tossed a-bout With ma-ny a con - flict, ma-ny a doubt,
4. Just as I am, poor, wretch-ed, blind; Sight, rich-es, heal-ing of the mind,
5. Just as I am! thou wilt re-ceive, Wilt wel-come, par-don, cleanse, re-lieve;
6. Just as I am! thy love un-known Has bro-ken ev-'ry bar-rier down;



And that thou bidd'st me come to thee, O Lamb of God, I come, I come.
To thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
Fight-ings and fears with-in, with-out, O Lamb of God, I come, I come.
Yea, all I need, in thee to find, O Lamb of God, I come, I come.
Be-cause thy prom-ise I be-lieve, O Lamb of God, I come, I come.
Now, to be thine, yea, thine a-lone, O Lamb of God, I come, I come.

Silent Confession

“This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.” 1 Timothy 1:15

Corporate Prayer of Confession

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ’s dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Assurance of Pardon and Forgiveness

From Hebrews 6:17-20

“Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.”

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Amen!

God's People Sing a Hymn of Thanks:

[congregation standing]

"I will sing to the Lord as long as I live; I will sing praise to my God while I have my being." Psalm 104:33

Jesus! What a Friend for Sinners

"And the Scripture was fulfilled which says, 'Abraham believed God, and it was accounted to him for righteousness' and he was called the friend of God." James 2:23

1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
2. Je - sus! what a strength in weak - ness! Let me hide my - self in him;
3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
5. Je - sus! I do now re - ceive him, more than all in him I find;

friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
• e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he is mine.

REFRAIN

Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!

Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

Consecration: Where God Equips & Prepares His People

"Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

"For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. None of them shall teach his neighbor, and none his brother, saying, 'Know the Lord,' for all shall know Me, from the least of them to the greatest of them. For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more." Hebrews 8:1,2,10-12

THE LORD CONSECRATES US BY HIS WORD:

THE LAW OF THE COVENANT

Exodus 20:1-17; with Gospel Responses

And God spoke all these words, saying: "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

I. "You shall have no other gods before Me.

'You shall worship the LORD your God, and Him only you shall serve.'
(Matthew 4:10)

II. "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

"God is Spirit, and those who worship Him must worship in spirit and truth."
(John 4:29)

III. "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

"Do not swear at all: neither by heaven, for it is God's throne; nor by the earth, for it is His footstool "But let your 'Yes' be 'Yes,' and your 'No,' 'No.'" (Matthew 5:34-37)

IV. "Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

"The Sabbath was made for man, and not man for the Sabbath.

"Therefore the Son of Man is also Lord of the Sabbath." *(Mark 2:27-28)*

V. "Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

"For God commanded, saying, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.'" *(Matthew 15:4)*

VI. "You shall not murder.

"Love your enemies, bless those who curse you, and do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven." *(Matthew 5:44-45)*

VII.. "You shall not commit adultery.

"I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart." *(Matthew 5:28)*

VIII. "You shall not steal.

"The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly." *(John 10:10)*

IX. "You shall not bear false witness against your neighbor.

"For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man" *(Matthew 15:19-20)*

X. "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

"Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." *(Luke 12:15)*

God's People Respond with a Hymn of Faith:

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2

Before Thee Let My Cry Come Near Based on Psalm 119: 169-176

RUSSIA (L.M.)
Daniel Read, 1786

The Book of Psalms for Singing, 1973

1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat - utes teach - est me, O let my lips Thy praise con -
Melody

(Soprano) ¹⁷⁰Be -
¹⁷²Yea,

me.
fess.

(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my

(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For

(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.
of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.

plead - ing come; True to Thy prom - ise, res - cue me.
tongue would sing, For Thy com - mands are right - eous - ness.

to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.
Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.

res - cue me, True to Thy prom - ise, res - cue me.
right - eous - ness, For Thy com - mands are right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

“For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.” Hebrews 4:12

“I Believe in the Communion of Saints”

From Pastor John Stoos Based on Acts 2:36-47

God’s People Sing a Hymn of Praise:

[congregation standing]

Blest Be the Tie That Binds

1. Blest be the tie that binds our hearts in Chris - tian love;
2. Be - fore the Fa - ther's throne we pour our ar - dent prayers;
3. We share our mu - tual woes, our mu - tual bur - dens bear,
4. When we a - sun - der part, it gives us in - ward pain;

(A⁷) (D) (A) (D) (G) (D) (G) (D/A) (A⁷) (D) 7

the fel - low - ship of kin - dred minds is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
but we shall still be joined in heart, and hope to meet a - gain.

5. This glorious hope revives
our courage by the way,
while each in expectation lives,
and longs to see the day.

6. From sorrow, toil and pain,
and sin, we shall be free;
and perfect love and friendship reign
through all eternity.

John Fawcett, 1782

DENNIS S.M.
Hans G. Nægeli, 1773-1836
Arr. by Lowell Mason, 1845

God receives our tithes and gifts as a Tribute Offering [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils. And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham; but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises.” *Hebrews 7:1-6*

The Collection of our tithes and offerings

The singing of Psalm 134 & the Doxology

1. Come bless the LORD with one ac - cord, You
2. Lift up your hands in prayer, draw nigh Un -
3. The LORD now bless you from a - bove From
4. Praise God from Whom all bless - ings flow, Praise

faith - ful ser - vants of the LORD, Who in His house do
to His sanc - tu - a - ry high, O, bless the LORD, kneel
Zi - on in His bound - less love, Our God, who heaven and
Him all crea - tures here be - low, Praise Him a - bove ye

stand by night And praise Him there with all your might.
at His feet And wor - ship Him with reve - rence meet.
earth did frame Blest be His great and ho - ly name.
heaven - ly host, Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN.

The Great Prayer, concluding with the Lord's Prayer

“The Lord is far from the wicked, But He hears the prayer of the righteous.” Proverbs 15:29

**Our Father, who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For thine is the Kingdom, and the power and the glory forever: AMEN** [Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with echo, music by Jamie Soles]

I believe in God the Father Almighty;
Maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the virgin, Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell. [sung in unison]
The third day He rose again from the dead;
He ascended into Heaven,
And sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
I believe a holy catholic Church, the communion of saints, the forgiveness of sins;
The resurrection of the body, [sung in unison]
And the life everlasting.
Amen.

THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

A word of encouragement -- Giving of Thanks -- Breaking of the bread

God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel, sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

"Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." *Hebrews 12:22-24,28-29*

Our Final Responsive Reading: Psalm 95

1 Oh come, let us sing to Jehovah!

Let us shout joyfully to the Rock of our salvation.

2 Let us come before His presence with thanksgiving;

Let us shout joyfully to Him with psalms.

3 For Jehovah is the great God,

And the great King above all gods.

4 In His hand are the deep places of the earth; The heights of the hills are His also.

5 The sea is His, for He made it; And His hands formed the dry land.

6 Oh come, let us worship and bow down;

Let us kneel before Jehovah our Maker.

7 For He is our God, and we are the people of His pasture,

And the sheep of His hand.

Today, if you will hear His voice:

8 "Do not harden your hearts, as in the rebellion, as in the day of trial in the wilderness,

9 When your fathers tested Me; They tried Me, though they saw My work.

10 For forty years I was grieved with that generation,

And said, 'It is a people who go astray in their hearts, And they do not know My ways.'

11 So I swore in My wrath, 'They shall not enter My rest.' "

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2

God's People Respond with the singing of Psalm 95

[Men sing the "dec." parts and women respond with "can." parts]

.. Thomas Tallis

Full

O come, let us sing un - to the LORD; let us heart - i - ly re - joice in the

Strength of our sal - va - tion. Let us come be - fore His pres - ence with — thanks - giv - ing; and show —

Dec. *Can.*

ourselves glad in Him — with psalms. For the LORD is — a great God; and — a great King a -

Dec. *Can.*

bove all gods. In — His hand are all the cor - ners of the earth; and the strength of the hills is

Dec. *Can.* *Dec.*

His al - so. The sea is His, and He made it; and His hands pre - par - ed the dry land. O — come, let us

Can. *Dec.* *Can.*

worship and fall down, and kneel be - fore the LORD our — mak - er. For He is the LORD our God; and

Full *Dec.*

we are the peo - ple of His pas - ture, and the sheep of His hands. To - day if ye will

Can.

hear His voice, hard - en not your hearts as in the pro - vo - ca - tion, and as in the

Dec. *Can.*

day of temp - ta - tion in the wil - der - ness; When your fa - thers tempt - ed Me, prov - ed Me, and saw

Dec. *Can.*

My works. For - ty years long was I griev - ed with this gen - er - a - tion, — and said, It

Full

is a peo - ple that do err in their hearts, for they have not known — My ways: un - to whom I

swore in My wrath, that they should — not en - ter in - to My — rest.

Glo - ry be to the Fa - ther and to the Son, and to the — Ho - ly Ghost; as — it was in the

be - gin - ning, is — now and ev - er shall be, world with - out — end. A - men.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

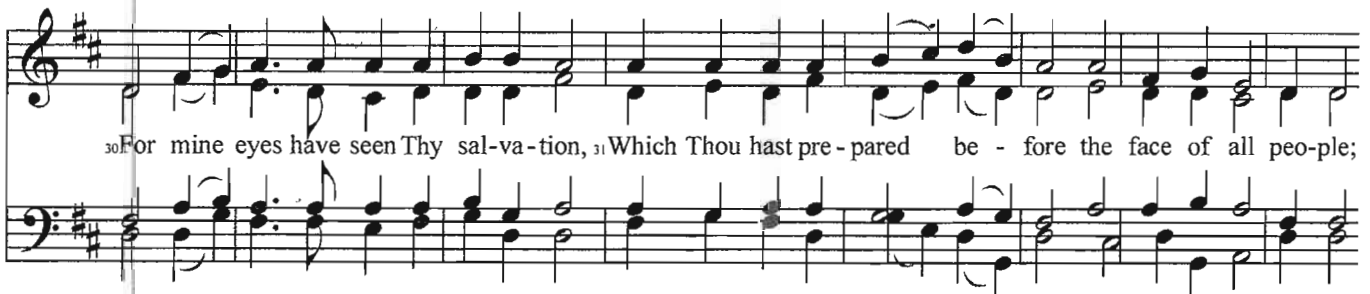
"Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen." Hebrews 13:20, 21, 25

God's People Depart to Serve the Risen & Reigning Savior by singing:

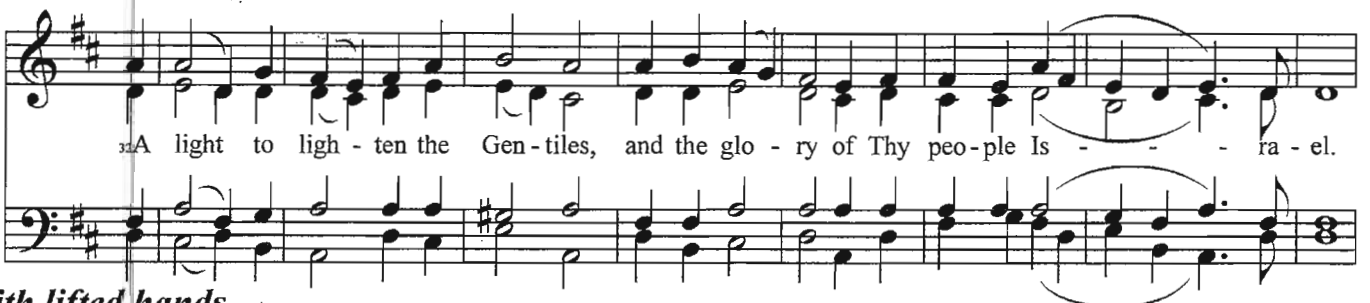
Simeon's Prayer & the Gloria Patri



²⁹Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

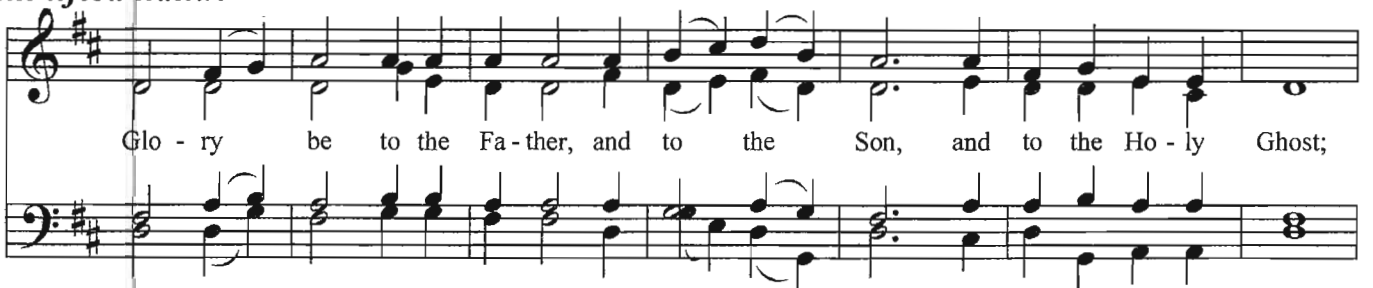


³⁰For mine eyes have seen Thy sal-va- tion, ³¹Which Thou hast pre- pared be- fore the face of all peo- ple;



³²A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - - ra - el.

-- With lifted hands --



Glo - ry be to the Fa- ther, and to the Son, and to the Ho - ly Ghost;



as it was in the be- gin-ning, is now and ev- er shall be, world with- out end. A- men.

...and great strength, wisdom
and encouragement.

Contact Mark Lenois for details.