

Lord's Day Service



At Church of the King on August 16th

Celebrating the 10th Sunday of Ordinary Time in 2009

"Jesus said, If you love Me, keep My Commandments John 14:15

Hear today's call to worship from God's Word:

[congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time. In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." *I Peter 1:3-9*

God's people respond with a hymn of adoration

based on Psalm 145:10

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

O measureless Might! Ineffable Love!
While angels delight to hymn thee above;
The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.

Salutation and Response

[based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Blessed be those who have obtained like precious faith,

With us by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said, I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The call for confession from God's Word *1 Peter 1:13-16*

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People sing our Hymn of Confession: [congregation standing]

Lord, From the Depths to Thee I Cried

Based on Psalm 130

MARTYRDOM (C.M.)
attr. Hugh Wilson, c. 1825

Scottish Psalter, 1650

1. LORD, from the depths to Thee I cried. My
2. LORD, who shall stand, if Thou, O LORD, Should'st
3. I wait for God, my soul doth wait, My
4. I say, more than they that do watch The
5. And plen - te - ous re - demp - - - tion Is

voice, Lord, do Thou hear: Un - to my sup - pli -
mark in - iq - ui - ty? But yer with Thee for -
hope is in His word. More than they that for -
morn - ing light to see. Let Is - ra - el hope
ev - er found with Him. And from all his in -

ca - tion's voice Give an at - ten - tive ear.
give - ness is, That feared Thou may - est be.
morn - ing watch, My soul waits for the Lord;
in the LORD, For with Him mer - cies be;
iq - ui - ties He Is - rael shall re - deem.

Silent Confession

“And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay here in fear” 1 Peter 1:17

Corporate Prayer of Confession

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Assurance of Pardon and Forgiveness

I Peter 2:21-25

“For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.”

As an officer in Christ’s Church, ministering in His name, I now proclaim to you the forgiveness of sins, and declare, according to the Scriptures that if you have truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that your sins will not only be forgiven on earth, but also in heaven throughout eternity.

I must also solemnly say to any who are not sincerely sorry for their sins, and who have no desire to live in regard of Jesus Christ, that their sins are held against them in the Holy Judgment of God, and cannot be forgiven them unless they repent and seek forgiveness through Christ. This I declare in the name of the Father, the Son, and the Holy Spirit. Amen!

God's People Sing a Hymn of Thanks:

[congregation standing]

"He has put a new song in my mouth-- Praise to our God; many will see it and fear, and will trust in Jehovah." Psalm 40:3

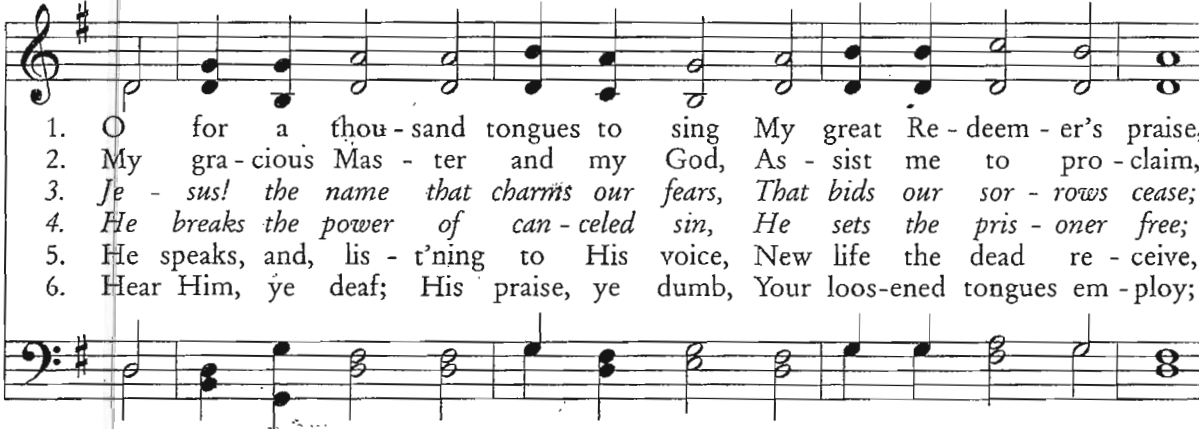
O For a Thousand Tongues to Sing

"Then Peter said, "Silver and gold I do not have, but what I do have I give you:

In the name of Jesus Christ of Nazareth, rise up and walk." And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. So he, leaping up, stood and walked and entered the temple with them--walking, leaping, and praising God. And all the people saw him walking and praising God." Acts 3:6-10

AZMON (C.M.)
Carl Gotthelf Gläser, 1828
arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.



1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
4. He breaks the power of can - celed sin, He sets the pris - oner free;
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
6. Hear Him, ye deaf; His praise, ye dumb, Your loos-ened tongues em - ploy;



The glo - ries of my God and King, The tri - umphs of His grace!
To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - jice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

Consecration: Where God Equips & Prepares His People

"Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust." II Peter 1:2-4

Peter's Final Admonition to the Saints: II Peter 1:5-21

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness,

To godliness brotherly kindness, and to brotherly kindness love. For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth.

Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my departure.

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain.

And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"Eyes Are Opened at Emmaus"

From Pastor John Stoos Based on Luke 24:13-32

God's People Sing a Hymn of Response:

[congregation standing]

The Year of Jubilee Is Come

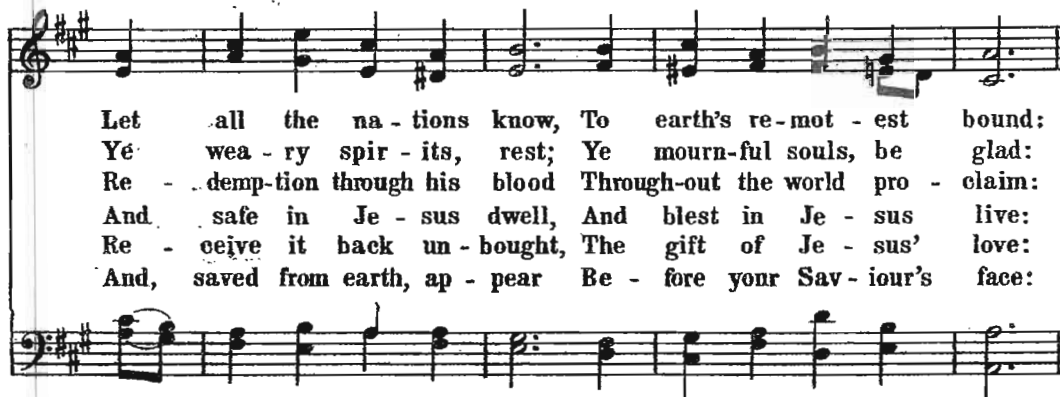
Charles Wesley, 1750

LENOX G. S. G. G. S. S.

Louis Edson, 1782

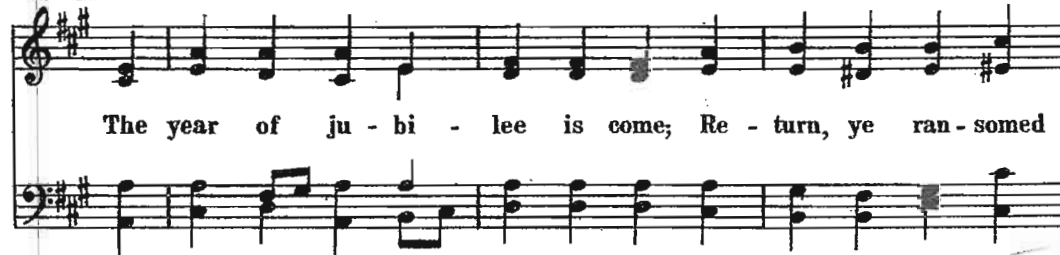


1. Blow ye the trum - pet, blow! The glad - ly sol - emn sound
2. Je - sus, our great High Priest, Hath full a - tone-ment made;
3. Ex - tol the Lamb of God; The sac - ri - fi - cial Lamb;
4. Ye slaves of sin and hell, Your lib - er - ty re - ceive;
5. Ye who have sold for nought Your her - it - age a - bove,
6. The gos - pel trum - pet hear, The news of heav'n - ly grace;

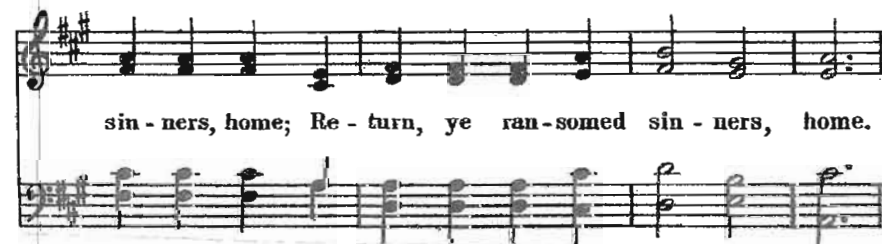


Let all the na - tions know, To earth's re - mot - est bound:
Ye wea - ry spir - its, rest; Ye mourn - ful souls, be glad:
Re - demp - tion through his blood Through - out the world pro - claim:
And safe in Je - sus dwell, And blest in Je - sus live:
Re - ceive it back un - bought, The gift of Je - sus' love:
And, saved from earth, ap - pear Be - fore your Sav - iour's face:

REFRAIN



The year of ju - bi - lee is come; Re - turn, ye ran - somed



sin - ners, home; Re - turn, ye ran - somed sin - ners, home.

God receives our tithes and gifts as a Tribute Offering [read in unison]

“But the end of all things is at hand; therefore be serious and watchful in your prayers. And above all things have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” *1 Peter 4: 7-11*

The Collection of our tithes and offerings The singing of Psalm 134 & the Doxology

OLD HUNDRETH (L.M.)
Genevan Psalter, 1551
Louis Bourgeois, 1510-1561

Thomas Ken, 1674
and Jamie Soles

1. Come bless the LORD with one ac - cord, You
2. Lift up your hands in prayer, draw nigh Un -
3. The LORD now bless you from a - bove From
4. Praise God from Whom all bless - ings flow, Praise

faith - ful ser - vants of the LORD, Who in His house do
to His sanc - tu - a - ry high, O, bless the LORD, kneel
Zi - on in His bound - less love Our God, who heaven and
Him all crea - tures here be - low, Praise Him a - bove ye

stand by night And praise Him there with all your might.
at His feet And wor - ship Him with reve - rence meet.
earth did frame Blest be His great and ho - ly name.
heaven - ly host, Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN.

The Great Prayer, concluding with the Lord's Prayer

“Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.” 1 Peter 5:6-7

**Our Father, who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For thine is the Kingdom, and the power and the glory forever: AMEN** [Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized into the name of the Father, the Son and the Holy Spirit and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with echo, music by Jamie Soles]

I believe in God the Father Almighty;
Maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the virgin, Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell. [sung in unison]
The third day He rose again from the dead;
He ascended into Heaven,
And sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
I believe a holy catholic Church, the communion of saints, the forgiveness of sins;
The resurrection of the body, [sung in unison]
And the life everlasting.
Amen.

THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

A word of encouragement -- Giving of Thanks -- Breaking of the bread

God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Soul Adorn Thyself With Gladness



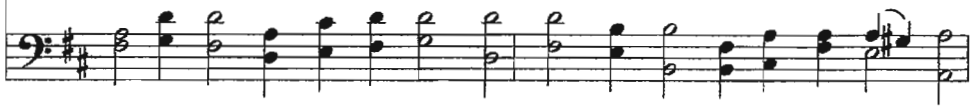
1. Soul, a - dorn thy-self with glad-ness, Leave be-hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov-ing rev-'rence greet Him;
3. He who craves a pre-cious treas-ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun-gers all my spir - it For the love I do not mer - it!



Come in - to the day-light's splen-dor, There with joy thy prais-es ren - der
For with words of life im - mor - tal Now He knock-eth at thy por - tal.
But the price-less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng-ing, Thought up - on this food with long - ing,



Un - to Him whose grace un-bound - ed Hath this won-drous Sup-per found - ed.
Haste to ope the gates be-fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof-fered, Naught would buy the gifts here of - fered:
In the bat - tle well-nigh worst-ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign-eth.
Suf - fer, Lord, that I re-ceive Thee, And I nev - er - more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in - vites us And to God Him-self u - nites us.



Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells." II Peter 3:9-13

Final Responsive Reading of Psalm 122: [congregation standing]

Let Us Go Into the House of Jehovah

A Song of Ascents. Of David

I was glad when they said to me, "Let us go into the house of Jehovah."

Our feet have been standing within your gates, O Jerusalem!

Jerusalem is built as a city that is compact together,

**Where the tribes go up, the tribes of Jehovah,
To the Testimony of Israel,**

To give thanks to the name of Jehovah.

**For thrones are set there for judgment,
The thrones of the house of David.**

Pray for the peace of Jerusalem: "May they prosper who love you.

Peace be within your walls, Prosperity within your palaces."

For the sake of my brethren and companions, I will now say, "Peace be within you."

Because of the house of Jehovah our God I will seek your good.

God's People Respond with the singing of Psalm 122 **

"Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame." I Peter 2:4-6

O, 'Twas a Joyful Sound to Hear

COLCHESTER (C.M.)
William Tans'ur's *Harmony of Zion*, 1734

Tate & Brady,
A New Version of the Psalms of David, 1735

1. O, 'twas a joy - ful sound to hear, Our
2. At Sa - lem's courts we must ap - pear, With
3. O pray we then for Sa - lem's peace; For
4. May peace with - in thy sa - cred walls A
5. For my dear breth - ren's sake, and friends No
6. But most of all I'll seek thy good, And

Melody

tribes de - vout - ly say: Up Is - rael! to the
our as - sem - bled powers, In strong and beau - teous
they shall pros - perous be, Thou ho - ly ci - ty
con - stant guest be found, With plen - ty and pros -
less than breath - ren dear, I'll pray - May peace in
ev - er wish thee well, For Si - on and the

tem - ple haste, And keep your fes - tal day.
or - der ranged; Like her u - nit - ed towers.
of our God, Who bear true love to thee.
per - i - ty Thy pal - ac - es be crowned.
Sa - lem's tow'rs A con - stant guest ap - pear.
tem - ple's sake, Where God vouch - safes to dwell.

** Note: The tenor part is the melody which everyone sings with the first verse.
For those who can sing parts, basses join in verse two, altos in verse three and the sopranos in verse four.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen." *1 Peter 5:10-11*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

²⁹Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

³⁰For mine eyes have seen Thy sal-va- tion, ³¹Which Thou hast pre- pared be- fore the face of all peo- ple;

³²A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - - ra - el.

-- With lifted hands --

Glo - ry be to the Fa- ther, and to the Son, and to the Ho - ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A - men.

August 16th, 2009

Church of the King

www.COTKS.org

(916) 752-7911

We gather at 10:30 AM each Sunday for a brief time of singing instruction.
Worship begins promptly at 11 AM. — Weekly pulpit supply ~ Pastor John Stoos.

Prayer Requests

- Praise that Jane Carr has been restored to health and prayer for the Walker family as they continue to care for her.
- Continued prayer for John and Linda's daughter, Libby Warren, and her family, that they continue to be given the peace and comfort that only God can give.
- Praise for the birth of Birken and Leah's first covenant child, Pauline Susan Vogt on Saturday, August 8th, and prayer for continued rest and recovery for Leah.
- That God would bless those who are traveling, that they would be safe, healthy and refreshed.
- For Nathaniel Pettyjohn, that our Lord would see fit to bring him to a place of repentance and restore him to the fellowship of the Church.
- For our expectant mothers, Claire Smith, Liz Pettyjohn and Vanessa Dybevik, that they be blessed with good health and strong babies.
- Praise for Richard Mahar (a relative and friend of RCC in Oregon City) and his continued recovery after a mitral valve repair two weeks ago, and prayer that he will be restored to full health.
- For Bowe Bergdahl, who was recently captured in Afghanistan, that our Lord would strengthen his faith, preserve his life, and return him safely home to his family and church in Idaho.
- For Ralph Smith, his family and all who are working with him to spread the Gospel in Japan, that our Lord would strengthen, encourage and refresh them as they labor to spread light in that dark nation.
- For Foothill Christian Fellowship in Meadow Vista, and Pastor Olender, that our Lord would bless that congregation through the faithful preaching of God's Word.
- For our elders and deacons, that they would have strength, wisdom, and discernment as they carry out their duties.

Our church Fellowship Dinner follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us each day our daily bread.

Weekly Meetings:

Men's fellowship breakfasts:

- Grass Valley at 7:00am on Tuesday reading Respectable Sins

- Sacramento at 6:30am on Wednesday at the Pancake Circus reading Calvin's Institutes of the Christian Religion.

Ladies' Bible studies

- Grass Valley meets on Thursday Please contact Rita for information.

- Sacramento at 1:30pm on Friday. Contact Linda Stoos for information.

Family Bible Study

- Sacramento at 7:00pm on Wednesdays at the Johnson's studying Judges followed by Psalm singing.

- Grass Valley families gather on Friday. Contact Mark Echols for details.

Announcements:

Look for the flyers for info on our family camp!

Church of the King's annual Harvest Festival is scheduled for Saturday, October 10th, at the Trinity Ranch in Grass Valley.

Birthdays and Anniversaries:

Valerie Pettyjohn ~ August 18th
Vanessa Dybevik ~ August 18th
Abigail Pettyjohn ~ August 22nd
Igor & Paola Avanto ~ August 20th