Lord's Day Service

At Church of the King on July 26th

Celebrating the 7th Sunday of Ordinary Time in 2009

"Jesus said, If you love Me, keep My Commandments John 14:15

Hear today's call to worship from God's Word: [congregation standing]

"Sing to Jehovah with thanksgiving; Sing praises on the harp to our God, Who covers the heavens with clouds, Who prepares rain for the earth, Who makes grass to grow on the mountains. He gives to the beast its food, and to the young ravens that cry. He does not delight in the strength of the horse; He takes no pleasure in the legs of a man. Jehovah takes pleasure in those who fear Him, in those who hope in His mercy." *Psalm 147:7-11*

God's people respond with a hymn of adoration based on Psalm 145:10

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

O measureless Might! Ineffable Love!
While angels delight to hymn thee above;
The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.

Salutation and Response [based on Matthew 28:19, Ruth 2:4 and Psalm 146:5,6]

In the name of the Father, and the Son, and the Holy Spirit
Amen!

Jehovah be with you!
And also with you!

Blessed is he whose help is the God of Jacob,
Whose hope is in Jehovah his God.

Jehovah made heaven and earth, the sea, and all that is in them,
He keeps faith forever!

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said, I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The call for confession from God's Word

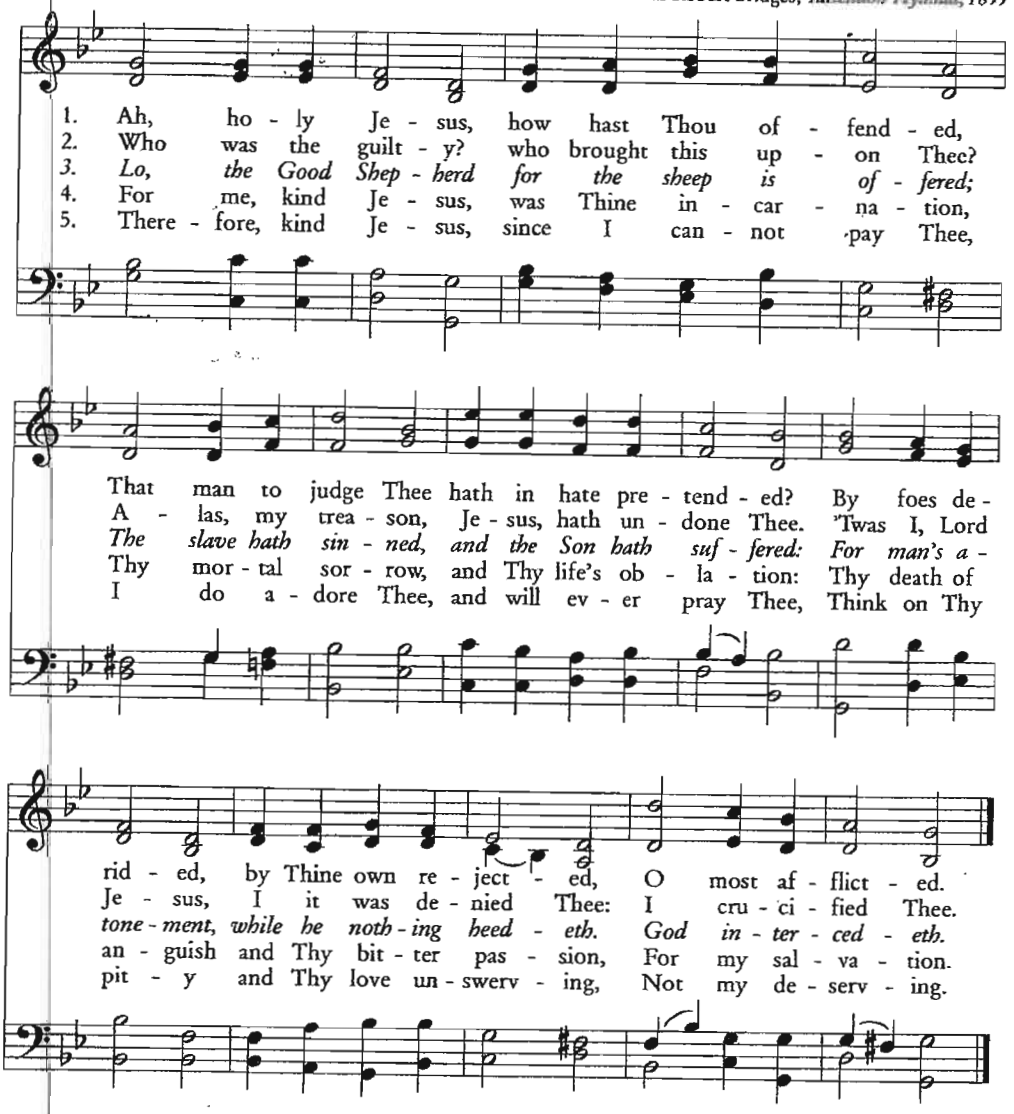
"This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us." *1 John 1:5-10*

God's People sing our Hymn of Confession: [congregation standing]

Ah, Holy Jesus, How Hast Thou Offended?

HERZLIEBSTER JESU (11 11. 11 5)
Johann Crüger, 1640

Johann Heermann, 1630
tr. Robert Bridges, *Yattendon Hymnal*, 1899



Silent Confession

"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Timothy 1:15

Corporate Prayer of Confession

Oh merciful Father, who in compassion for your sinful children, did send Your Son Jesus Christ to be the Savior of the world: Grant us grace to know, feel, and lament our share in the evil which made it needful for Him to suffer and to die for our salvation. We confess to our shame that we have not walked as people who confess the Name of Christ. Even we, who bear the name of Christ, deserve nothing but Your just wrath and damnation. Help us, O Lord our God, for we rest in You and You alone. And give us a true longing to be free from the guilt and power of sin, through the deliverance wrought by Jesus Christ our only Redeemer. Amen.

Assurance of Pardon and Forgiveness

Romans 1:16,17

"For I am not ashamed of the Gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, 'The just shall live by faith.'"

Ministering in the name of the Father, the Son, and the Holy Spirit, I now proclaim to you the forgiveness of sins, and declare, according to the Scriptures that if you have truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that your sins will not only be forgiven on earth, but also in heaven throughout eternity. Amen!

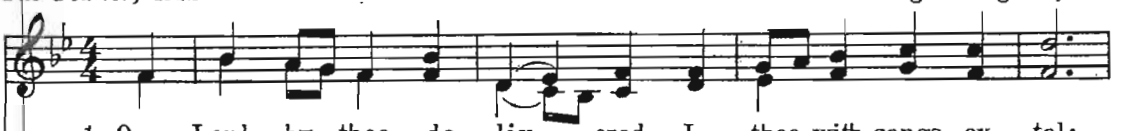
God's People Sing a Hymn of Thanks: [congregation standing]

""Stand up and bless Jehovah your God Forever and ever!
"Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b

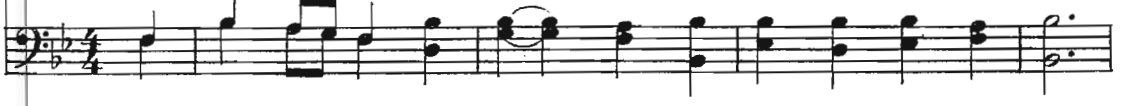
O Lord, By Thee Delivered

From PSALM 30
The Psalter, 1912

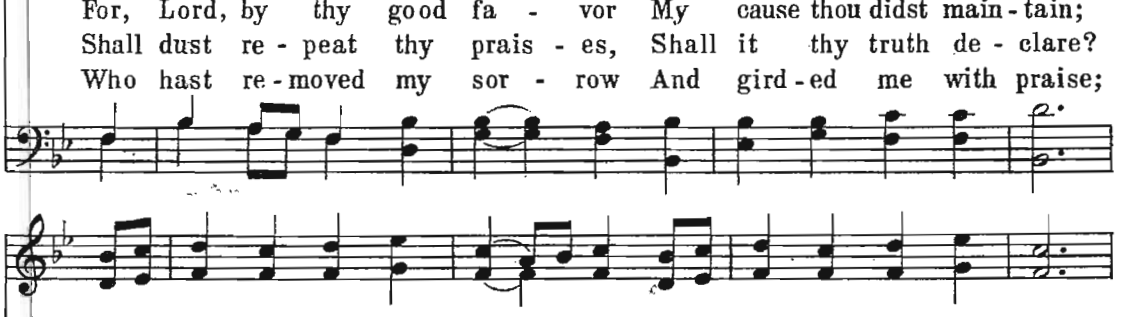
ELLACOMBE C. M. D.
Württemberg *Gesangbuch*, 1784



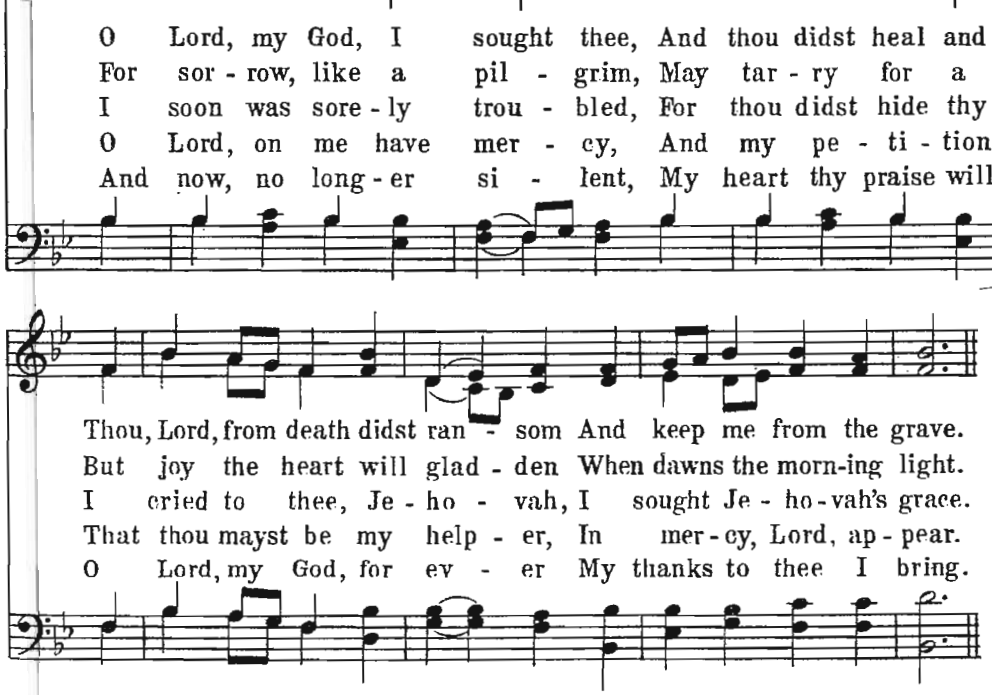
1. O Lord, by thee de - liv - ered, I thee with songs ex - tol;
2. His ho - ly Name re - mem - ber, Ye saints, Je - ho - vah praise;
3. In pros - p'rous days I boast - ed, Un - moved I shall re - main,
4. What prof - it if I per - ish, If life thou dost not spare?
5. My grief is turned to glad - ness, To thee my thanks I raise,



My foes thou hast not suf - fered To glo - ry o'er my fall.
His an - ger lasts a mo - ment, His fa - vor all our days;
For, Lord, by thy good fa - vor My cause thou didst main - tain;
Shall dust re - peat thy prais - es, Shall it thy truth de - clare?
Who hast re - moved my sor - row And gird - ed me with praise;



O Lord, my God, I sought thee, And thou didst heal and save;
For sor - row, like a pil - grim, May tar - ry for a night,
I soon was sore - ly trou - bled, For thou didst hide thy face;
O Lord, on me have mer - cy, And my pe - ti - tion hear;
And now, no long - er si - lent, My heart thy praise will sing;



Thou, Lord, from death didst ran - som And keep me from the grave.
But joy the heart will glad - den When dawns the morn-ing light.
I cried to thee, Je - ho - vah, I sought Je - ho - vah's grace.
That thou mayst be my help - er, In mer - cy, Lord, ap - pear.
O Lord, my God, for ev - er My thanks to thee I bring.

Consecration: Where God Equips & Prepares His People

"The heavens declare the glory of God; And the firmament shows His handiwork...
The law of Jehovah is perfect, converting the soul; The testimony of Jehovah is sure, making wise the simple; The statutes of Jehovah are right, rejoicing the heart; The commandment of Jehovah is pure, enlightening the eyes; The fear of Jehovah is clean, enduring forever; The judgments of Jehovah are true and righteous altogether. " Psalm 19:1, 7-9

THE LORD CONSECRATES US BY HIS WORD:

The Creation of the Heavens and the Earth

In Colossians the Apostle Paul declares the majesty of our savior Jesus, proclaiming:
"He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist." Hear now the account of His creation.

1. In the beginning God created the heavens and the earth.

2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 Then God said, "Let there be light"; and there was light.

4 And God saw the light, that it was good; and God divided the light from the darkness.

5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

6 Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." 7 Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

8 And God called the firmament Heaven. So the evening and the morning were the second day.

9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so.

10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.

12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. 13 So the evening and the morning were the third day.

14 Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; 15 and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.

16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. 17 God set them in the firmament of the heavens to give light on the earth, 18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 19 So the evening and the morning were the fourth day.

20 Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." 21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good.

22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." 23 So the evening and the morning were the fifth day.

24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. 25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. 30 Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so.

31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

2:1 Thus the heavens and the earth, and all the host of them, were finished.

2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

<u>God's People Respond with the singing of Psalm 65</u>: (music on next page)

`Tis By Thy Strength the Mountains Stand

'Tis by Thy Strength the Mountains Stand

RAINBOW (C.M.)
Timothy Swan, 1788

Isaac Watts, 1719
based on Psalm 65

1. 'Tis by Thy strength the moun - tains stand, God
2. Thy morn - ing light and ev - 'ning shade Suc -

Melody

(Soprano) The sea grows
Thy plen - - - teous

of e - ter - nal pow'r;
ces - sive com - forts bring;

(Alto) The
Thy

calm at Thy com - mand, And tem - pests
fruits make har - vest glad, Thy flow'rs a -

sea grows calm at Thy com - mand,
plen - teous fruits make har - vest glad,

(Tenor) The sea grows calm at
Thy plen - - - teous fruits make

(Bass) The sea grows
Thy plen - - - teous

cease to roar.
dorn the spring.

And tem - pests cease to roar.
Thy flow'rs a - dorn the spring.

Thy com - mand, And tem - pests cease to roar.
har - vest glad, Thy flow'rs a - dorn the spring.

calm at Thy com - mand, And tem - pests
fruits make har - vest glad, Thy flow'rs a -

And tem - pests cease to
Thy flow'rs a - dorn the

cease to roar.
dorn the spring.

roar, And tem - pests cease to roar.
spring, Thy flow'rs a - dorn the spring.

3. Seasons and times, and moons and hours,
Heav'n, earth, and air are thine;
When clouds distill their fruitful showers,
The Author is divine.

4. Those wand'ring cisterns in the sky,
Borne by the winds around
With wat'ry treasures well supply
The furrows of the ground.

5. The thirsty ridges drink their fill,
And ranks of corn appear:
Thy ways abound with blessings still,
Thy goodness crowns the year.

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"Jesus Was Buried"

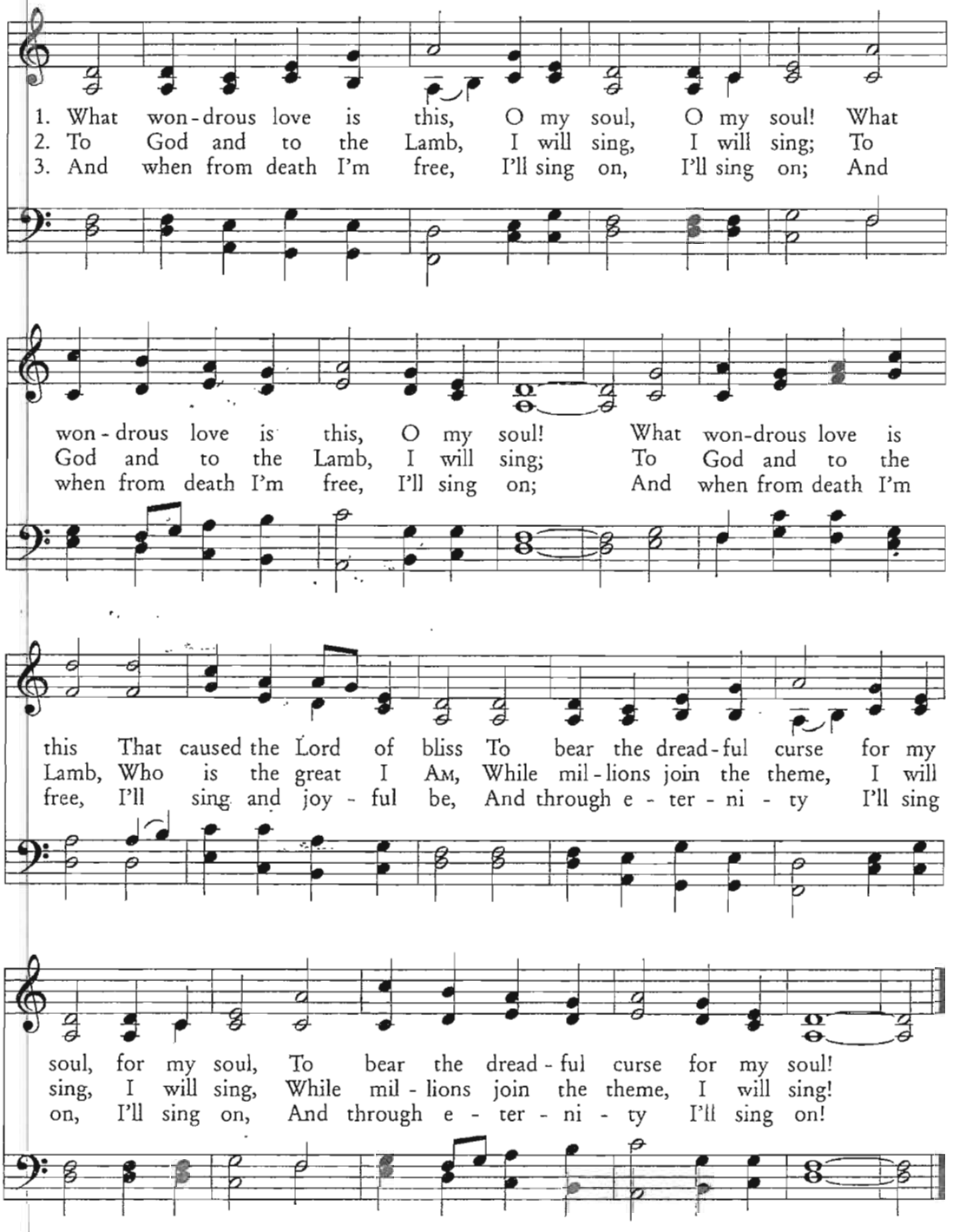
From Elder John Stoos *Based on Luke 23:50-56*

Matthew 27	Mark 15:	Luke 23:	John 19:
57 Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.	42 Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage,	50 Now behold, there was a man named Joseph, a council member, a good and just man. 51 He had not consented to their decision and deed. He was from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God.	38 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission.
58 This man went to Pilate and asked for the body of Jesus.	went in to Pilate and asked for the body of Jesus.	52 This man went to Pilate and asked for the body of Jesus.	
Then Pilate commanded the body to be given to him.	44 Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. 45 So when he found out from the centurion, he granted the body to Joseph.		
59 When Joseph had taken the body, he wrapped it in a clean linen cloth, 60 and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.	46 Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.	53 Then he took it down, wrapped it in linen, and laid it in a tomb that was hewn out of the rock, where no one had ever lain before.	So he came and took the body of Jesus. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.
61 And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.	47 And Mary Magdalene and Mary the mother of Joses observed where He was laid.	54 That day was the Preparation, and the Sabbath drew near. 55 And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid.	41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.
62 On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, 63 saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' 64 Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first." 65 Pilate said to them, "You have a guard; go your way, make it as secure as you know how." 66 So they went and made the tomb secure, sealing the stone and setting the guard.		56 Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.	42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

God's People Sing a Hymn of Response: [congregation standing]

What Wondrous Love is This?

WONDROUS LOVE (12 9. 6 6. 12 9) American folk hymn
William Walker's *The Southern Harmony*, 1843

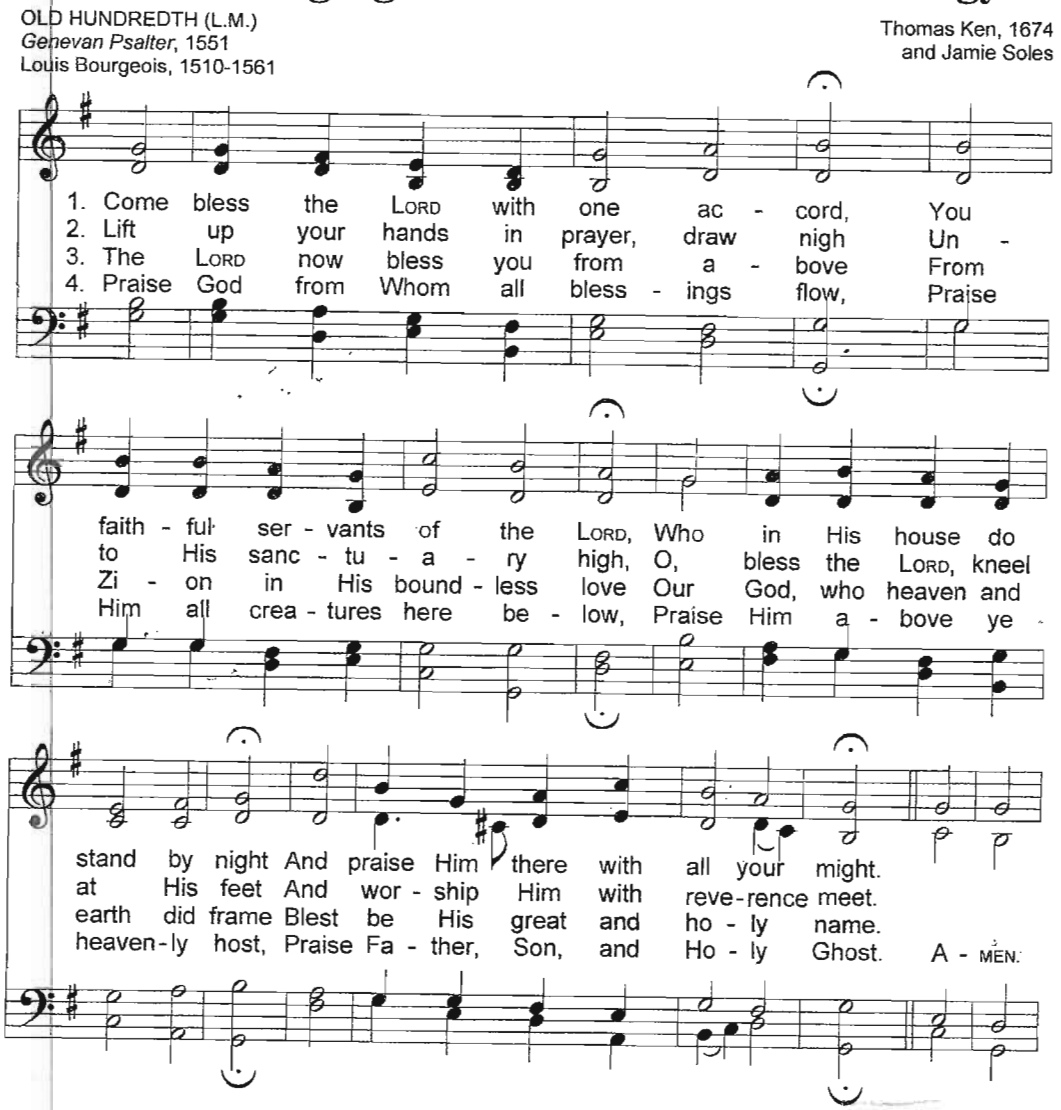


God receives our tithes and gifts as a Tribute Offering [read in unison]

"Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; and blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all." Genesis 14:18-20

The Collection of our tithes and offerings

The singing of Psalm 134 & the Doxology



The Great Prayer, concluding with the Lord's Prayer

"The Lord is far from the wicked, But He hears the prayer of the righteous." Proverbs 15:29

Our Father, who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]

Communion: *Where God Communes With His People*

"The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized into the name of the Father, the Son and the Holy Spirit and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle's Creed [sung with echo, music by Jamie Soles]

I believe in God the Father Almighty;
Maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the virgin, Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell. *[sung in unison]*
The third day He rose again from the dead;
He ascended into Heaven,
And sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
I believe a holy catholic Church, the communion of saints, the forgiveness of sins;
The resurrection of the body, *[sung in unison]*
And the life everlasting.
Amen.

THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

A word of encouragement -- Giving of Thanks -- Breaking of the bread

God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

I Long to Worship You

As the deer panteth for the water,
So my soul longs after you.
You alone are my hearts desire,
And I long to worship You.

Chorus

You alone are my strength, my shield;
To You alone may my spirit yield.
You alone are my hearts desire,
and I long to worship You.

I want you more than gold or silver,
Only You can satisfy.
You alone are the real joy giver
And the apple of my eye.

Chorus

You're my friend and You're my brother,
Even though you are a King.
I love You more than any other
So much more than anything.

Chorus

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest." Matthew 9:35-37

Final Responsive Reading of Psalm 8: [congregation standing]

Proclaiming the Excellent Name of the Lord

To the Chief Musician. On the instrument of Gath. A Psalm of David

1 O Jehovah

Our Lord

How excellent is Your name in all the earth,

Who have set Your glory above the heavens!

2 Out of the mouth of babes and nursing infants

You have ordained strength,

Because of Your enemies,

That You may silence the enemy and the avenger.

3 When I consider Your heavens,

The work of your fingers,

The moon and the stars,

Which You have ordained,

4 What is man that You are mindful of him,

And the son of man that You visit him?

5 For You have made him a little lower than the angels,

And You have crowned him with glory and honor.

6 You have made him to have dominion over the works of Your hands;

You have put all things under his feet,

7 All sheep and oxen –

Even the beasts of the field,

8 The birds of the air,

And the fish of the sea that pass through the paths of the seas.

9 O Jehovah **Our Lord,**

How excellent is Your name

In all the earth!

God's People Respond with the singing of Psalm 8:

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples! Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2

Lord, Our Lord, in All the Earth

AMSTERDAM. 76.76.77.76.

1. [1] LORD, our Lord, in all the earth How ex - cel - lent Your name!
2. [3] When I view the skies a - bove Which Your own fin - gers made,
3. [5] Next to God You have made man, With light and hon - or crowned.

You a - bove the heav'ns have set The splen - dor of Your fame.
When I see the moon and stars Which You in or - der laid,
[6] You placed him a - bove Your works; Be - neath him all is found:

[2] From the mouths of in - fants young You the power of praise com- pose
[4] What is man so frail and weak That You should re - mem - ber him?
[7] Ox - en, sheep, and all wild beasts, [8] Birds, and fish the o - ceans claim.

In the face of en - e - mies To stop a - veng - ing foes.
What can be the son of man That You should care for him?
[9] LORD, our Lord, in all the earth How ex - cel - lent Your name!

God Blesses His People – The Benediction:

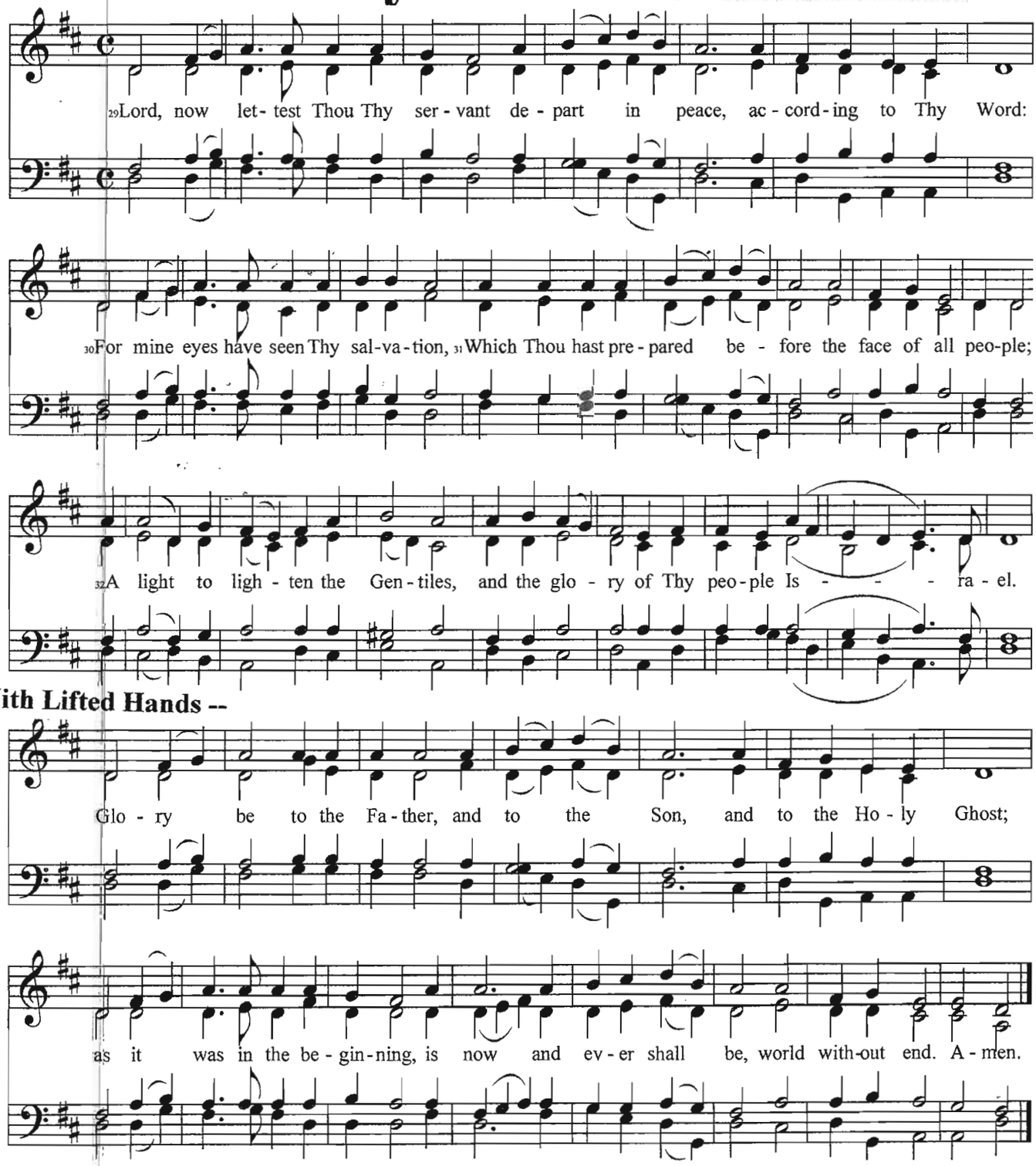
[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"Walk in wisdom toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one. Grace be with you. Amen." ***Colossians 4:5,6,18***

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri



- *For our elders and deacons, that they would have strength, wisdom, and discernment as they carry out their duties.*

Mitchell Dybevik ~ July 20
Julie Snipes ~ July 27th
Noah Pettyjohn ~ July 27th