

Lord's Day Service



At Church of the King on July 19th

Celebrating the 6th Sunday of Ordinary Time in 2009

"Jesus said, If you love Me, keep My Commandments John 14:15

Hear today's call to worship from God's Word:

[congregation standing]

"Oh, sing to Jehovah a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory. Jehovah has made known His salvation; His righteousness He has revealed in the sight of the nations. He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God. Shout joyfully to Jehovah, all the earth; Break forth in song, rejoice, and sing praises. Sing to Jehovah with the harp, With the harp and the sound of a psalm, With trumpets and the sound of a horn; Shout joyfully before Jehovah, the King." *Psalm 98:1-6*

God's People Respond with a Hymn of Praise

based on Psalm 145:10

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

My soul praise Jehovah, speak good of His name
So passing in glory, that great is your fame,
Jehovah our great God, how do you appear;
Majesty and honor, in you shine most clear.

Salutation and Response

[based on Matthew 28:19, Ruth 2:4, Revelation 4:8, and Matthew 4:4]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Man shall not live by bread alone, But by every Word that comes from the mouth of God!

Confession of Sins: Where God Cleanses Us In Christ

The call for confession from God's Word

"Bow down Your ear, O Jehovah, hear me; For I am poor and needy. 2 Preserve my life, for I am holy; You are my God; Save Your servant who trusts in You! 3 Be merciful to me, O Jehovah, for I cry to You all day long. 4 Rejoice the soul of Your servant, For to You, O Jehovah, I lift up my soul. 5 For You, Lord, are good, and ready to forgive, and abundant in mercy to all those who call upon You. 6 Give ear, O Jehovah, to my prayer; and attend to the voice of my supplications. 7 In the day of my trouble I will call upon You, For You will answer me." *Psalm 86:1-7*

Hear, O Hear Us, Israel's Shepherd

"Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls." Matthew 11:28, 29

DRYN CALFARIA: 85-88-89-90

1. ¹Hear, O hear us, Is - rael's Shep-herd, Who drives forth Jo - seph
 2. ⁴How long, LORD God of Ar - mies, Burns Your wrath 'at Your
 3. ⁸You brought forth a vine from E - gypt, And to plant 'it drove

like a flock! From the cher - u - bin, O shine forth!
 peo - ple's prayer!¹⁵With the bread of tears You feed them,
 na - tions out. ⁹You made room to root it deep - ly,

Rise in val - or that we be saved!¹²So a - rise in
 And full meas - ure of tears they drink!⁶Strife You make us
 And it flour - ished and filled the land.¹⁰Then its shad - ow

sight of E - phraim, And Ma - nas - seh and Ben - ja - min!
 to our neigh - bors, And our foes laugh at us in scorn!
 wrapped the moun - tains, And its boughs hid the ce - dars tall!

³God, we pray, O turn us! Bring us back!
⁷God of the sea, Ar - mies, it turn us! Bring us back!
¹¹To us, thrust great branch - es forth.

Make Your face shine, and we are saved!
 Make Your face shine, and we are saved!
 And the young shoots to the might - y stream!

4. ¹²Why have You torn down its fences?
 It is plucked by each passing hand!
¹³Forest boars have gnawed upon it,
 And wild creatures have pastured there!
¹⁴Turn again, O God of Armies!
 Look from heav'n! Visit this Your vine!
¹⁵So uphold what Your right hand did plant,
 And the son You raised up in strength!

5. ¹⁶It is burned and hewn in pieces -
 By Your frown will they be destroyed!
¹⁷Lay Your hand on him You favored,
 Son of man that You raised in strength!
¹⁸Then from You we will not wander,
 Make us live! We will call Your name!
¹⁹O LORD God of Armies, turn us back!
 Make Your face shine, and we are saved!

Silent Confession

"Hear my prayer, O Jehovah, Give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, For in Your sight no one living is righteous." Psalm 143:1, 2

Corporate Prayer of Confession

Almighty God, my heavenly Father, you do not desire the death of a sinner, but rather that he should turn from his evil way and from the evil of his doings and live: We pray that you would be gracious to us and turn from us those punishments which we by our sins have deserved, and to grant us grace from this day forward to serve you in holiness and pureness of living; through Jesus Christ, your Son, our Lord. Amen.

Assurance of Pardon and Forgiveness

From John 20:27-31

"Then Jesus said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name."

As an officer in Christ's Church, ministering in His name, I now proclaim to you the forgiveness of sins, and declare, according to the Scriptures that if you have truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that your sins will not only be forgiven on earth, but also in heaven throughout eternity.

However, I must also solemnly say to any who are not sincerely sorry for their sins, and who have no desire to live in regard of Jesus Christ, that their sins are held against them in the Holy Judgment of God, and cannot be forgiven them unless they repent and seek forgiveness through Christ. This I declare in the name of the Father, the Son, and the Holy Spirit. Amen!

God's People Sing a Hymn of Thanks:

[congregation standing]

"Stand up and bless Jehovah your God Forever and ever!
"Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b

Crown Him with Many Crowns

DIADEMATA (S.M.D.)
George J. Elvey, 1868

Matthew Bridges, 1851
st. 2, Godfrey Thring, 1874

1. Crown Him with man - y crowns, The Lamb up - on His throne; Hark!
2. Crown Him the Lord of life, Who tri-umphed o'er the grave, And
3. *Crown Him the Lord of love, Be - hold His hands and side, Rich*
4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways From
5. Crown Him the Lord of years, The Po - ten - tate of time, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -
rose vic - to - rious in the strife For those He came to save. His
wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied. No
pole to pole, that wars may cease, Ab - sorbed in prayer and praise. His
a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime. All

wake, my soul, and sing Of Him who died for thee, And
glo - ries now we sing, Who died and rose on high, Who
an - gel in the sky Can ful - ly bear that sight, But
reign shall know no end, And round His pierc - ed feet Fair
hail, Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King Through all e - ter - ni - ty.
died, e - ter - nal life to bring, And lives that death may die.
down - ward bends his burn - ing eye At mys - ter - ies so bright.
flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1,2

THE LORD CONSECRATES US BY HIS WORD:

The Death of Jesus

A Responsive Reading of John 19:28-37

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"

Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

So when Jesus had received the sour wine, He said, "It is finished!"

And bowing His head, He gave up His spirit.

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

But when they came to Jesus and saw that He was already dead, they did not break His legs.

But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken."

And again another Scripture says,

"They shall look on Him whom they pierced."

God's People Sing a Hymn of Thanks:

[congregation standing]

And Can It Be That I Should Gain

"But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed." Isaiah 53:5

SAGINA (L.M.D.)
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - t'rest
 2. 'Tis mys - try all! Th'im - mor - tal Who can ex -
 3. He left His Fa - ther's throne a - bove— So free, so
 4. Long my im - pris - oned spir - it I dread; Je - sus, and
 5. No con - dem - na - tion now

How can it be That Thou, my God shouldst
 Let earth a - dore, Let an - gel minds in -
 im - mense and free; For, O my God, it
 off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne; And claim the crown, and through

in the Sav - ior's blood? Died He for me, who caused His
 plore His strange de - sign? In vain the first - born ser - aph
 in - fi - nite His grace! Hum - bled Him - self— so great His
 sin and na - ture's night; Thine eye dif - fused a quick - ning
 all in Him, is mine! A - live in Him, my liv - ing

die for me? A - maz - ing level How can it
 quire no more. A - maz - ing level How can it
 found out me. A - maz - ing level How
 fol - lowed Thee. Christ, my own. A - maz - ing level How

pain? For me, who Him to death pur - sued? A - maz - ing
 tries To sound the depths for all His love di - vine. 'Tis mer - cy
 love! And blest for all His cho - sen race. 'Tis mer - cy
 ray; I woke, the dun - geon flamed with light; My chains fell
 Head, And clothed in right - eous - ness di - vine, Bold I ap -

be That Thou, my God shouldst die for me?
 can it be That Thou, my God
 Christ, my own. A - maz - ing level How
 die for me? A - maz - ing level How can it
 quire no more. A - maz - ing level How can it
 found out me. A - maz - ing level How
 fol - lowed Thee. Christ, my own. A - maz - ing level How

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"The law of Jehovah is perfect, converting the soul; The testimony of Jehovah is sure, making wise the simple; The statutes of Jehovah are right, rejoicing the heart; The commandment of Jehovah is pure, enlightening the eyes." Psalm 19:7-8

“Jesus Was Dead”

From Pastor John Stoos *Based on Luke 23:44-49*

Matthew 27

45 Now from the sixth hour until the ninth hour there was darkness over all the land.

46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" 47 Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!" 48 Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. 49 The rest said, "Let Him alone; let us see if Elijah will come to save Him."

50 And Jesus cried out again with a loud voice, and yielded up His spirit. 51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, 52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

55 And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, 56 among whom were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

Mark 15:

33 Now when the sixth hour had come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" 35 Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" 36 Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

37 And Jesus cried out with a loud voice, and breathed His last. 38 Then the veil of the temple was torn in two from top to bottom.

39 So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

40 There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joseph, and Salome, 41 who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

Luke 23:

44 Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour.

45 Then the sun was darkened, and the veil of the temple was torn in two.

46 And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last.

47 So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!"

48 And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned.

49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

John 19:

28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." 37 And again another Scripture says, "They shall look on Him whom they pierced."

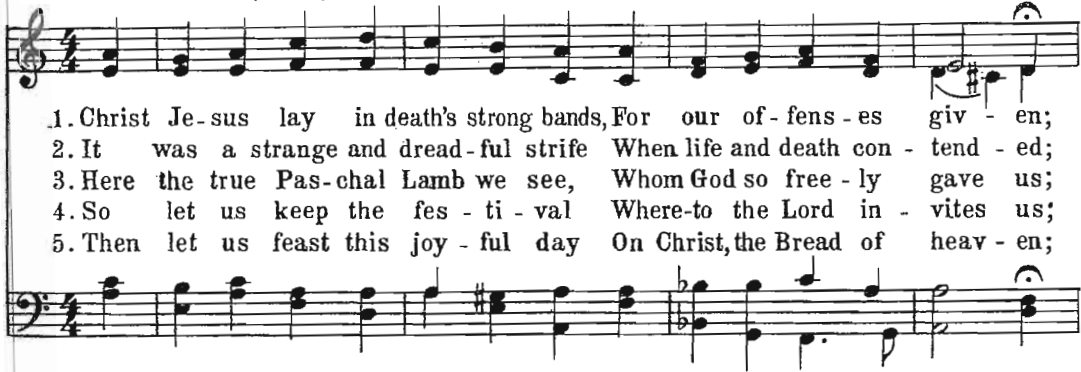
Christ Jesus Lay in Death's Strong Bands

Martin Luther, 1524, cento

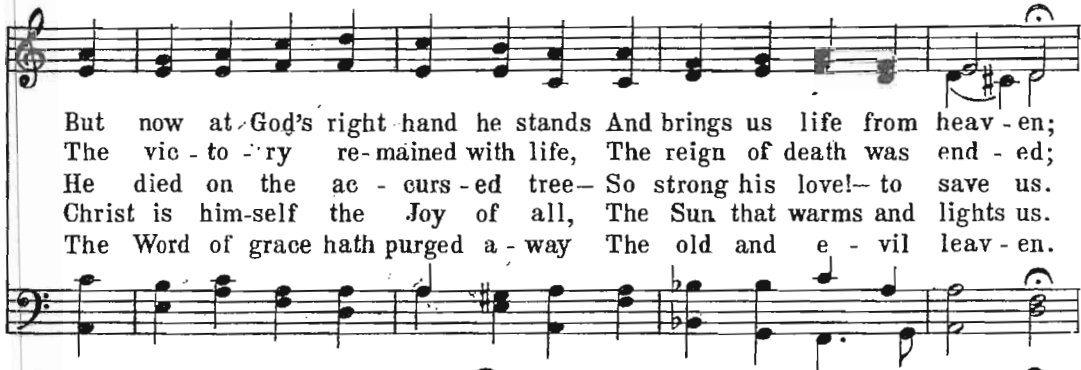
Tr. by Richard Massie, 1854, alt.

CHRIST LAG IN TODESBANDEN 8. 7. 8. 7. 7. 8. 7. 4.

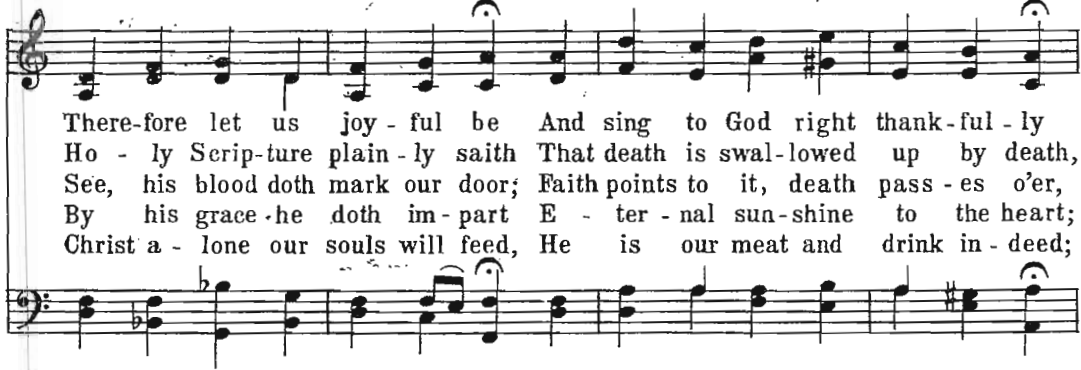
Based on "Christ ist erstanden," c. 1100



1. Christ Je-sus lay in death's strong bands, For our of-fens-es giv-en;
2. It was a strange and dread-ful strife When life and death con-tend-ed;
3. Here the true Pas-chal Lamb we see, Whom God so free-ly gave us;
4. So let us keep the fes-ti-val Where-to the Lord in-vites us;
5. Then let us feast this joy-ful day On Christ, the Bread of heav-en;



But now at God's right hand he stands And brings us life from heav-en;
The vic-to-ry re-mained with life, The reign of death was end-ed;
He died on the ac-curs-ed tree— So strong his love!— to save us.
Christ is him-self the Joy of all, The Sun that warms and lights us.
The Word of grace hath purged a-way The old and e-vil leav-en.



There-fore let us joy-ful be And sing to God right thank-ful-ly
Ho-ly Scrip-ture plain-ly saith That death is swal-lowed up by death,
See, his blood doth mark our door; Faith points to it, death pass-es o'er,
By his grace he doth im-part E-ter-nal sun-shine to the heart;
Christ a-lone our souls will feed, He is our meat and drink in-deed;



Loud songs of hal-le-lu-jah. Hal-le-lu-jah!
His sting is lost for ev-er. Hal-le-lu-jah!
And Sa-tan can-not harm us. Hal-le-lu-jah!
The night of sin is end-ed. Hal-le-lu-jah!
Faith lives up-on no oth-er. Hal-le-lu-jah!

St. 5, line 1, alt.

God receives our tithes and gifts as a Tribute Offering [read in unison]

“And it shall be, when you come into the land which Jehovah your God is giving you as an inheritance, and you possess it and dwell in it, that you shall take some of the first of all the produce of the ground, which you shall bring from your land that Jehovah your God is giving you, and put it in a basket and go to the place where Jehovah your God chooses to make His name abide.

... So Jehovah brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. He has brought us to this place and has given us this land, "a land flowing with milk and honey"; and now, behold, I have brought the firstfruits of the land which you, O Jehovah, have given me.' Then you shall set it before the Lord your God, and worship before Jehovah your God.” *Deuteronomy 26:1-3, 8-10*

The Collection of our tithes and offerings

The singing of Psalm 134 & the Doxology

1. Come bless the LORD with one ac - cord, You
2. Lift up your hands in prayer, draw nigh Un -
3. The LORD now bless you from a - bove From
4. Praise God from Whom all bless - ings flow, Praise

faith - ful ser - vants of the LORD, Who in His house do
to His sanc - tu - a - ry high, O, bless the LORD, kneel
Zi - on in His bound - less love Our God, who heaven and
Him all crea - tures here be - low, Praise Him a - bove ye

stand by night And praise Him there with all your might.
at His feet And wor - ship Him with reve - rence meet.
earth did frame Blest be His great and ho - ly name.
heaven - ly host, Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN

The Great Prayer, concluding with the Lord's Prayer

"The Lord is far from the wicked, But He hears the prayer of the righteous." Proverbs 15:29

**Our Father, who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For thine is the Kingdom, and the power and the glory forever: AMEN** [Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized into the name of the Father, the Son and the Holy Spirit and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with echo, music by Jamie Soles]

I believe in God the Father Almighty;
Maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the virgin, Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell. [sung in unison]
The third day He rose again from the dead;
He ascended into Heaven,
And sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
I believe a holy catholic Church, the communion of saints, the forgiveness of sins;
The resurrection of the body, [sung in unison]
And the life everlasting.
Amen.

THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

A word of encouragement -- Giving of Thanks -- Breaking of the bread

God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Amazing Grace, How Sweet the Sound

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen" Matthew 28:17-20

Our Final Responsive Reading: Psalm 98

1 Oh, sing to Jehovah a new song!

For He has done marvelous things; His right hand and His holy arm have gained Him the victory.

2 Jehovah has made known His salvation;

His righteousness He has revealed in the sight of the nations.

3 He has remembered His mercy and His faithfulness to the house of Israel;

All the ends of the earth have seen the salvation of our God.

4 Shout joyfully to Jehovah, all the earth;

Break forth in song, rejoice, and sing praises.

5 Sing to Jehovah with the harp,

With the harp and the sound of a psalm,

6 With trumpets and the sound of a horn;

Shout joyfully before Jehovah, the King.

7 Let the sea roar, and all its fullness,

The world and those who dwell in it;

8 Let the rivers clap their hands;

Let the hills be joyful together before Jehovah,

9 For He is coming to judge the earth.

With righteousness He shall judge the world, and the peoples with equity.

God's people prepare to be sent forth with the Singing of Psalm 98

O, Sing a New Song to the Lord

[Music on next page]

O Sing a New Song to the LORD

Psalm 98

DESERT JUNGIANI (C.M. rep.)
Thomas Jarman, c. 1803

The Book of Psalms for Singing, 1973

1. O sing a new song to the LORD, For
wonders He has done, For wonders He has done;
His right hand and His ho - ly arm
The vic - tor - y have won, The vic - tor - y have
The vic - tor - y have won, The vic - tor - y have
The vic - tor - y have won, The vic - tor - y have won, The

won, The vic - tor - y have won.
vic - tor - y have won.
won, The vic - tor - y have won.
vic - tor - y have won.

Verse 2

The great salvation wrought by Him
Jehovah has made known,
Jehovah has made known.
His justice in the nation's sight
He openly has shown.

Verse 5

With harp make music to the Lord;
With harp a psalm O sing!
With harp a psalm O sing!
With horn and trumpet raise a shout
Before the Lord, the King.

Verse 3

He mindful of His grace and truth
To Isr'el's house has been,
To Isr'el's house has been.
The great salvation of our God
All ends of earth have seen

Verse 6

Let seas in all their vastness roar,
The world, its living horde,
The world, its living horde.
Let rivers clap, let mountains sing
Their joy before the Lord!

Verse 4

O all the earth, sing to the Lord
And make a joyful sound.
And make a joyful sound.
Lift up your voice aloud to Him;
Sing psalms! Let joy resound!

Verse 7

Because He comes, He surely comes,
The judge of earth to be!
The judge of earth to be!
With justice He will judge the world,
All men with equity.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“And my God shall supply all your need according to His riches in glory by Christ Jesus. Now to our God and Father be glory forever and ever. Amen. Greet every saint in Christ Jesus. The brethren who are with me greet you. All the saints greet you, but especially those who are of Caesar's household. The grace of our Lord Jesus Christ be with you all. Amen.” *Philippians 4:19-23*

Let us go forth singing Simeon's Prayer & the Gloria Patri

²⁹Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

³⁰For mine eyes have seen Thy sal-va- tion, ³¹Which Thou hast pre- pared be- fore the face of all peo- ple;

³²A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - ra - el.

-- With Lifted Hands --

Glo - ry be to the Fa- ther, and to the Son, and to the Ho - ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A- men.

July 19th, 2009

Church of the King

www.COTKS.org

(916) 752-7911

We gather at 10:30 AM each Sunday for a brief time of singing instruction.
Worship begins promptly at 11 AM. — Weekly pulpit supply ~ Pastor John Stoos.

Prayer Requests

- For those in our congregation who are ill, that our Lord would renew their energy and restore them to health.
- That God would bless those who are traveling, that they would be safe, healthy and refreshed.
- For Nathaniel Pettyjohn, that our Lord would bring him to repentance and restore him to the fellowship of the saints.
- For the Avanto family as they get settled in with Igor's parents in Simi Valley.
- For our expectant mothers, Leah Vogt, Claire Smith, Liz Pettyjohn and Vanessa Dybevik, that they be blessed with good health and strong babies.
- Praise for the generous provision for the Myanmar Famine Relief Fund, and prayer for the continued efforts of Christ Church in managing this continuing campaign.
- Praise for the successful trip and safe return of those who traveled to Poland these last few weeks, that the seeds that were planted and the friendships made would be blessed by God to grow and blossom.
- For Blake Purcell, his family, and those working with him in Russia to spread the Good News of Jesus Christ, that our Lord would give them all strength, wisdom, encouragement and times of rest and refreshment as they serve the risen Savior.
- For Nevada City Christian Fellowship and their elders, that the faithful preaching of, and obedience to, God's Word would strengthen and bless that congregation.
- For our elders and deacons, that they would have strength, wisdom, and discernment as they carry out their duties.

Our church Fellowship Dinner follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us each day our daily bread.

Weekly Meetings:

Men's fellowship breakfasts:

-Grass Valley at 7:00am on Tuesday reading Biblical Economics by R.C. Sproul Jr.

- Sacramento at 6:30am on Wednesday at the Pancake Circus reading Calvin's Institutes of the Christian Religion.

Ladies' Bible studies

- Grass Valley 10:30am on Thursday at the Echols' home. Please contact Rita for further information.

- Sacramento at 1:00pm on Friday. Please contact Linda Stoos for further information.

Family Bible Study

-Sacramento at 7:00pm on Wednesdays at the Johnson home studying Judges followed by Psalm singing.

-Grass Valley families gather on Friday. Contact Mark Echols for details

Church of the King's annual Harvest Festival is scheduled for Saturday, October 10th, at the Trinity Ranch in Grass Valley (otherwise known as the Echols/Pettyjohn residence).

Birthdays:

Doug Spence ~ July 20th
Mitchell Dybevik ~ July 20th