Lord's Day Service

At Church of the King on July 5th

Celebrating the 4th Sunday of Ordinary Time in 2009

"Jesus said, If you love Me, keep My Commandments John 14:15

Hear today's call to worship from God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."" *Roman 1:16, 17*

God's people respond with a hymn of adoration based on Psalm 145:10

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Salutation and Response [based on Matthew 28:19, Ruth 2:4 and Romans 1:7]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

Grace to you and peace from God our Father, **And the Lord Jesus Christ**

Confession of Sins: Where God Cleanses Us In Christ

"Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned." Romans 5:12

The call for confession from God's Word

"Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness," *Romans 3:20-25a*

God's People sing Psalm 80 as our Hymn of Confession: [congregation standing]

Hear, O Hear Us, Israel's Shepherd

"Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls." Matthew 11:28, 29

BRYN CALFARIA. 88.88.88.98.

1. [1]Hear, O hear us, Is - rael's Shep-herd, Who drives forth Jo-seph
2. [4]O how long, LORD God of Ar-mies, Burns Your wrath at Your
3. [8]You brought forth a vine from E - gypt, And to plant it drove

like a flock! From the cher - u - bim, O shine forth!
peo - ple's prayer! [5]With the bread of tears You feed them,
na - tions out. [9]You made room to root it deep - ly,

Rise in val - or that we be saved! [2]So a - rise in
And full meas - ure of tears they drink! [6]Strife You make us
And it flour - ished and filled the land. [10]Then its shad - ow

sight of E - phraim, And Ma - nas - seh and Ben - ja - min!
to our neigh - bors, And our foes laugh at us in scorn!
wrapped the moun - tains, And its boughs hid the ce - dars tall!

[3]God, we pray, O turn us! Bring us back!
[7]God of Ar - mies, turn us! Bring us back!
[11]To the sea it thrust great branch - es forth.

Make Your face shine, and we are saved!
Make Your face shine, and we are saved!
And young shoots to the might - y stream!

4. [12]Why have You torn down its fences?
It is plucked by each passing hand!
[13]Forest boars have gnawed upon it,
And wild creatures have pastured there!
[14]Turn again, O God of Armies!
Look from heav'n! Visit this Your vine!
[15]So uphold what Your right hand did plant,
And the son You raised up in strength!

5. [16]It is burned and hewn in pieces –
By Your frown will they be destroyed!
[17]Lay Your hand on him You favored,
Son of man that You raised in strength!
[18]Then from You we will not wander;
Make us live! We will call Your name!
[19]O LORD God of Armies, turn us back!
Make Your face shine, and we are saved!

Silent Confession

"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3, 4

Corporate Prayer of Confession

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." *Romans 5:9-11*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Amen!

God's People Sing a Hymn of Thanks: [congregation standing]

"For this reason I will confess to You among the gentiles, and sing to Your name" *Romans 15:9b*

O Love, How Deep, How Broad, How High"

DEO GRACIAS [AGINCOURT HYMN] (L.M.)
English melody, 15th century

Anon., 15th century Latin hymn
tr. Benjamin Webb, 1854, 1871

Unison

1. O love, how deep, how broad, how high! How pass - ing thought and fan - ta - sy, That God, the Son of God, should take Our mor - tal form for mor-tals' sake!
2. For us bap-tized, for us He bore His ho - ly fast and hun-gered sore; For us temp - ta - tions sharp He knew; For us the tempt - er o - ver - threw.
3. *For us to wick - ed men be - trayed, Scourged, mocked, in crown of thorns ar - rayed; For us He bore the cross - 's death; For us at length gave up His breath.*
4. For us He rose from death a - gain; For us He went on high to reign; For us He sent His Spir - it here To guide, to strength - en, and to cheer.
5. All hon - or, laud, and glo - ry be, O Je - sus, vir - gin - born, to Thee: Whom with the Fa - ther we a - dore, And Ho - ly Ghost for - ev - er - more.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD: The Love of Christ

Responsive reading of Romans 8:28-39

And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

God's People respond with the singing of *Bon Accord*

Based on Psalm 48, verses 7-12 *[music on next page]*

BON ACCORD (C.M.)
Scottish Psalter, 1635

Psalm 48, v. 7-12

Brady and Tate
A New Version of the Psalms of David, 1696

7. 9Not in our fort - ress - es and walls did we, O God, con - fide;
8. 10Ac - cord - ing to Thy sov' - reign Name, Thy praise through Earth ex - tends;
9. 11*Let Zi - on's mount with joy re - sound, her daugh - ters all be taught*
10. 12*Com - pass her walls in sol - emn pomp, your eyes quite round her cast;*
11. 13Her forts and pal - a - ces sur - vey, ob - serve their or - der well;
12. 14This God is ours, and will be ours, while we in Him con - fide;

Soprano

But on the tem - ple fixed our hopes, in which Thou dost re - side.
Thy pow'r - ful arm, as jus - tice guides, chas - tis - es or de - fends.
In songs His judg - ments to ex - tol, Who this de - liv - 'rance wrought.
Count all her tow'rs, and see if there you find one stone dis - placed.
That with as - sur - ance to your heirs this won - der you may tell.
Who, as He has pre - served us now, till death will be our guide.

Alto

But on the tem - ple fixed our hopes, in which Thou dost re - side.
Thy pow'r - ful arm, as jus - tice guides, chas - tis - es or de - fends.
In songs His judg - ments to ex - tol, Who this de - liv - 'rance wrought.
Count all her tow'rs, and see if there you find one stone dis - placed.
That with as - sur - ance to your heirs this won - der you may tell.
Who, as He has pre - served us now, till death will be our guide.

Tenor

But on the tem - ple fixed our hopes, But on the tem - ple fixed our hopes, in which Thou dost re - side.
Thy pow'r - ful arm, as jus - tice guides, Thy pow'r - ful arm, as jus - tice guides, chas - tis - es or de - fends.
In songs His judg - ments to ex - tol, In songs His judg - ments to ex - tol, Who this de - liv - 'rance wrought.
Count all her tow'rs, and see if there Count all her tow'rs, and see if there you find one stone dis - placed.
That with as - sur - ance to your heirs That with as - sur - ance to your heirs this won - der you may tell.
Who, as He has pre - served us now, Who, as He has pre - served us now, till death will be our guide.

Bass

But on the tem - ple fixed our hopes, But on the tem - ple fixed our hopes, in which Thou dost re - side.
Thy pow'r - ful arm, as jus - tice guides, Thy pow'r - ful arm, as jus - tice guides, chas - tis - es or de - fends.
In songs His judg - ments to ex - tol, In songs His judg - ments to ex - tol, Who this de - liv - 'rance wrought.
Count all her tow'rs, and see if there Count all her tow'rs, and see if there you find one stone dis - placed.
That with as - sur - ance to your heirs That with as - sur - ance to your heirs this won - der you may tell.
Who, as He has pre - served us now, Who, as He has pre - served us now, till death will be our guide.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For "whoever calls on the name of the Lord shall be saved." How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things!"." Romans 10:13-15

"An Agrarian Vision of Wisdom"

From Pastor Tom Brainerd

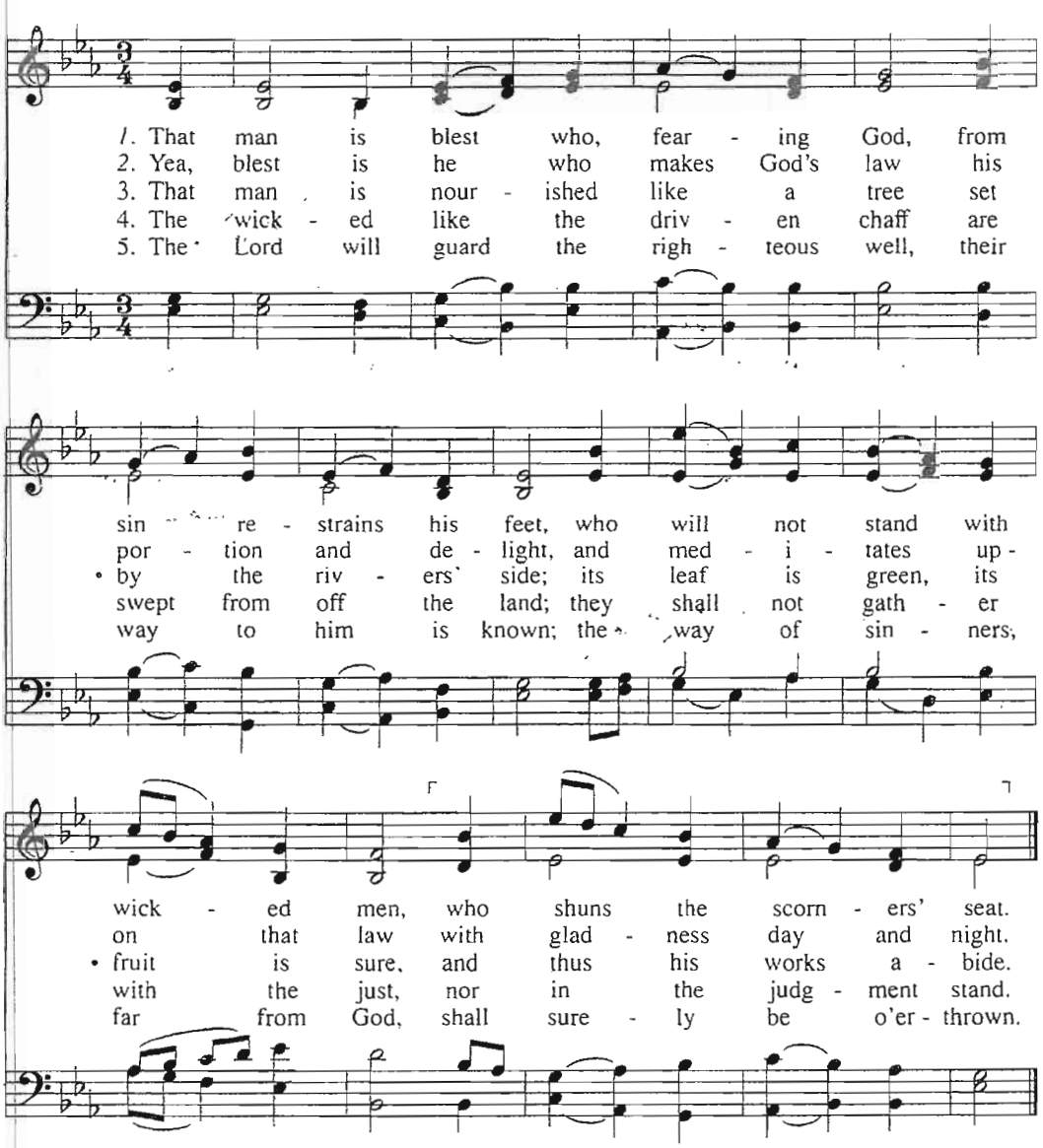
Based Psalm 1

God's People Sing a Hymn of Response:

[congregation standing]

"Sing aloud to God our strength; Make a joyful shout to the God of Jacob." Psalm 81:1

"That Man is Blest"



From Psalm 1
The Psalter, 1912, alt. 1961

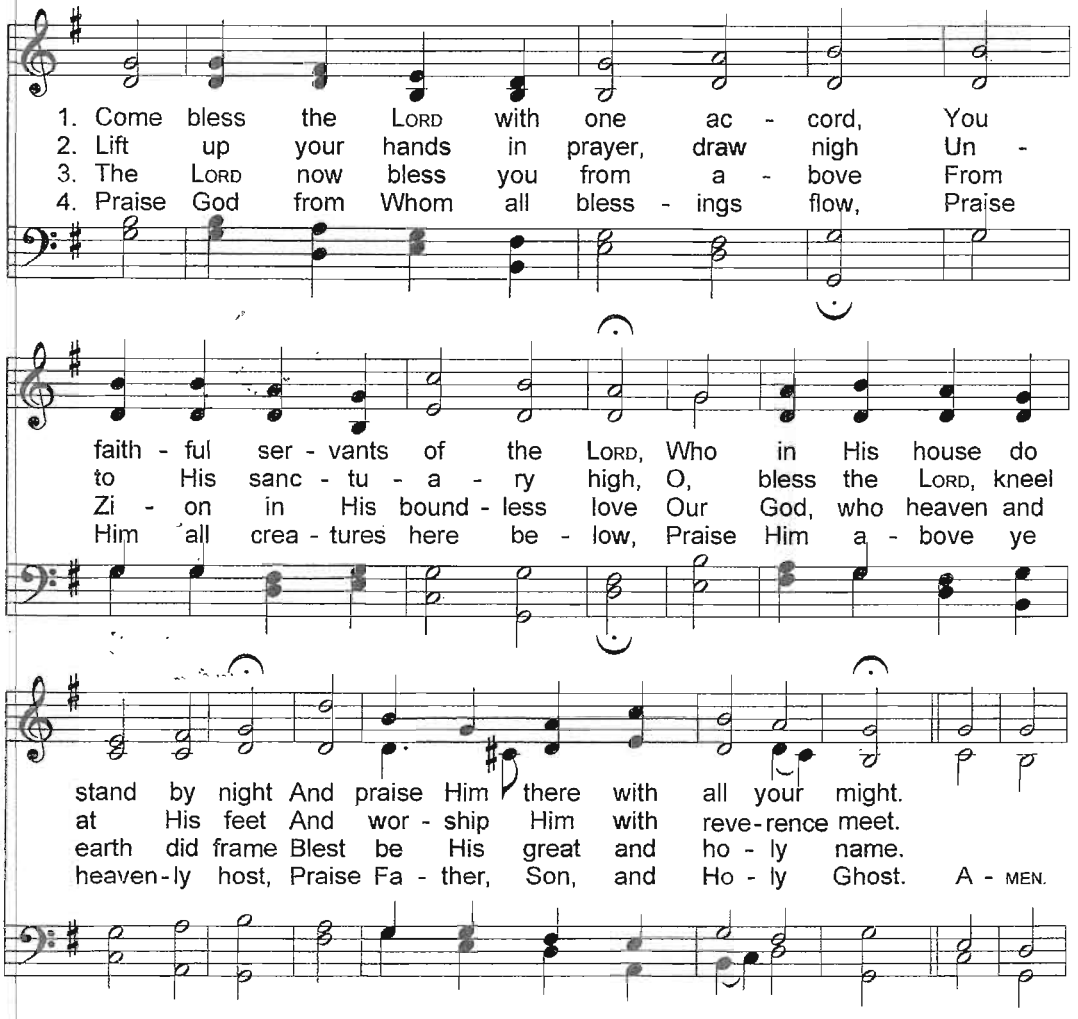
IRISH C.M.
Hymns and Sacred Poems, Dublin, 1749

God receives our tithes and gifts as a Tribute Offering [read in unison]

"But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ." *Romans 15:25-29*

The Collection of our tithes and offerings

The singing of Psalm 134 & the Doxology



The Great Prayer, concluding with the Lord's Prayer

"For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers, 10 making request if, by some means, now at last I may find a way in the will of God to come to you. Romans 1:9,10

Our Father, who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]

Communion: Where God Communes With His People

"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized into the name of the Father, the Son and the Holy Spirit and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle's Creed [sung with echo, music by Jamie Soles]

I believe in God the Father Almighty;
Maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the virgin, Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell. *[sung in unison]*
The third day He rose again from the dead;
He ascended into Heaven,
And sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
I believe a holy catholic Church, the communion of saints, the forgiveness of sins;
The resurrection of the body, *[sung in unison]*
And the life everlasting.
Amen.

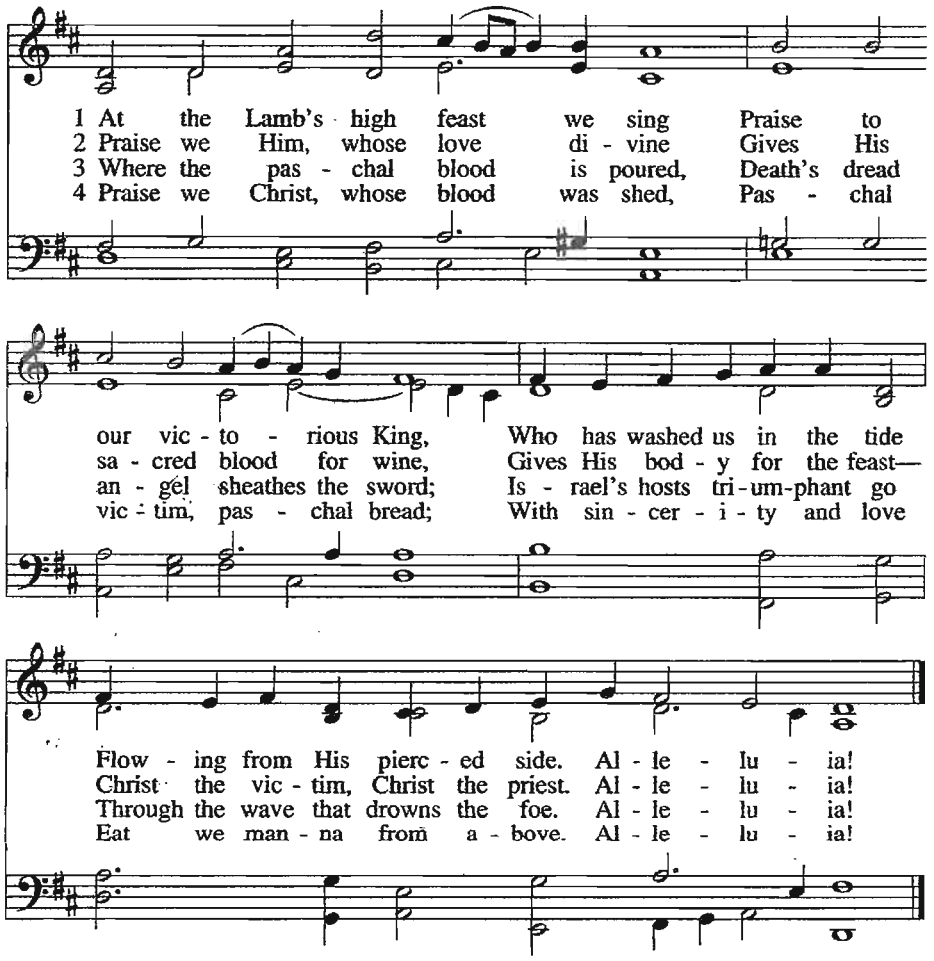
THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

A word of encouragement -- Giving of Thanks -- Breaking of the bread

God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing



5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Owe no one anything except to love one another, for he who loves another has fulfilled the law. For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no harm to a neighbor; therefore love is the fulfillment of the law. And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts." Romans 13:8-14

Congregational Reading of Romans 12:9-21

[congregation standing]

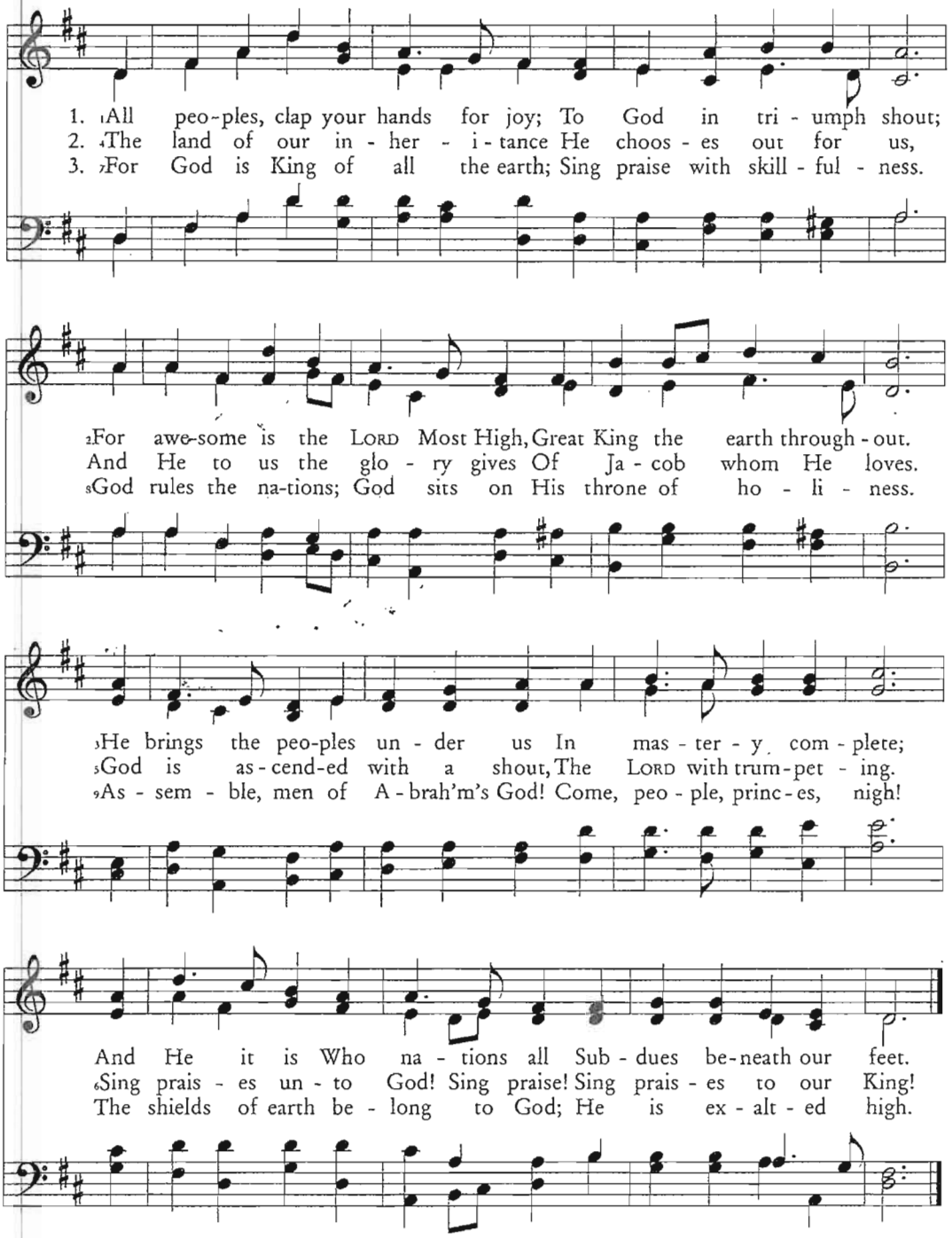
"Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." Do not be overcome by evil, but overcome evil with good."

God's People Resond with the Singing of Psalm 47

All Peoples, Clap Your Hands for Joy

PETERSHAM (C.M.D.)
Clement W. Poole, 1875

The Book of Psalms for Singing, 1973



God Blesses His People – The Benediction:

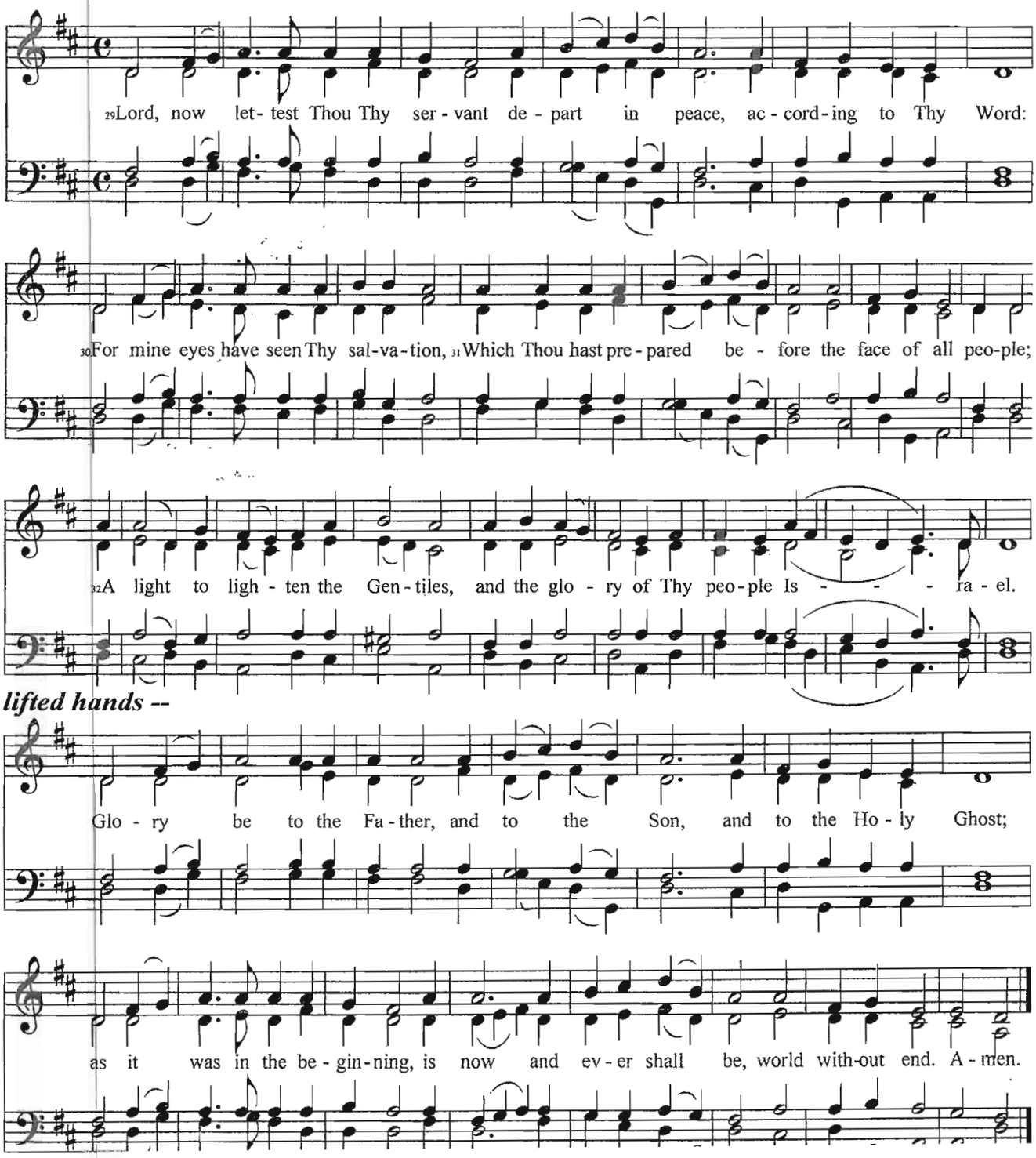
[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.
The grace of our Lord Jesus Christ be with you all. Amen." *Romans 15:13& Revelation 22:21*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri



have strength, wisdom, and discernment as they carry out their duties.

Avery Johnson ~ July 10th