Lord's Day Service

At Church of the King on June 28th

Celebrating the 3rd Sunday of Ordinary Time in 2009

"Jesus said, If you love Me, keep My Commandments John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear today's call to worship from God's Word: [congregation standing]

"In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is Jehovah of hosts; The whole earth is full of His glory!" *Isaiah 6:1-3*

God's people respond with a hymn of adoration based on Psalm 145:10

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space.
His chariot of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Salutation and Response [based on Matthew 28:19, Ruth 2:4 and Psalm 29:4,11]

In the name of the Father, and the Son, and the Holy Spirit
Amen!
Jehovah be with you!
And also with you!
The voice of Jehovah is strong
The voice of Jehovah is majestic!
Jehovah sits enthroned as king forever,
[men] **Jehovah gives strength to his people!**
[women] **Jehovah blesses His people with peace!**

Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

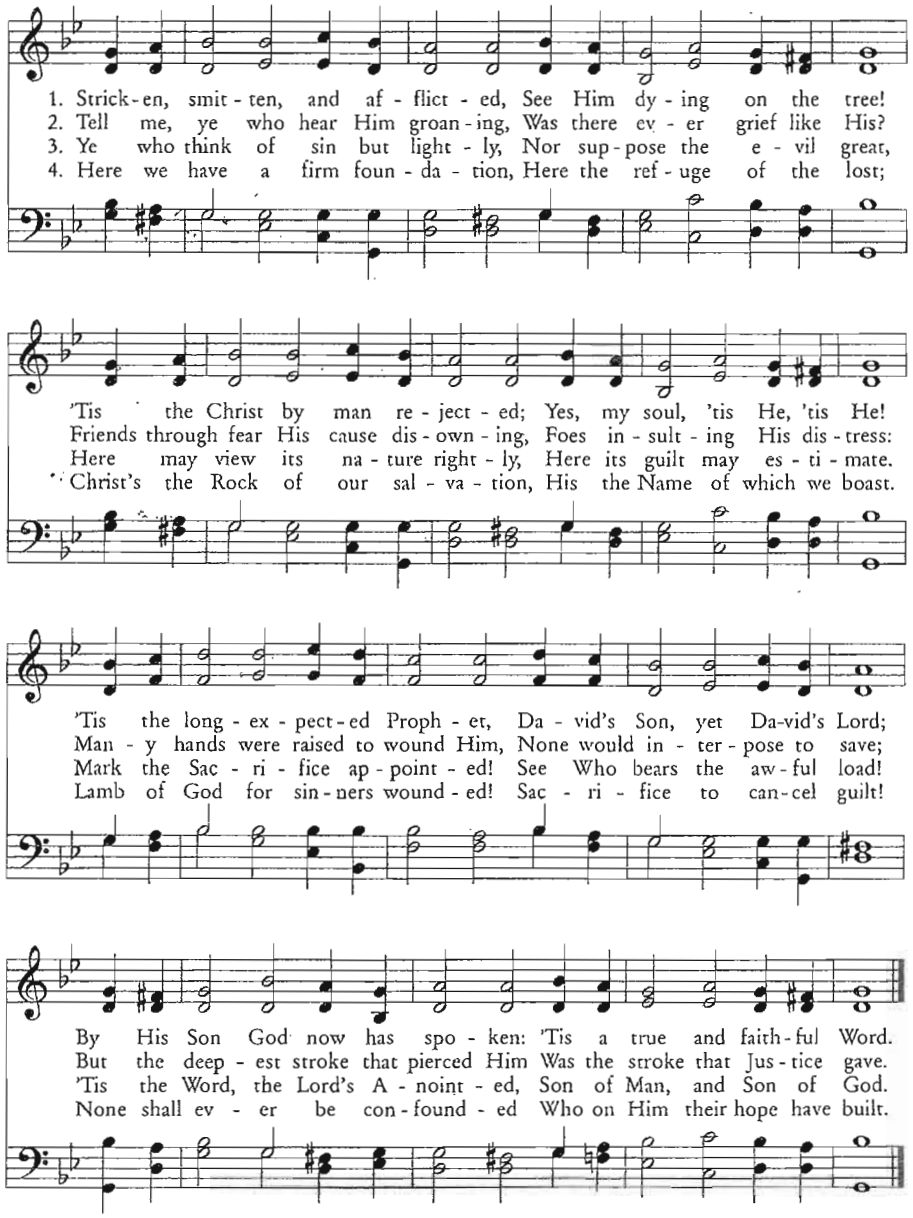
The call for confession from God's Word

"And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, The Lord of hosts." *Isaiah 6:4,5*

God's People sing our Hymn of Confession: [congregation standing]

Stricken, Smitten, and Afflicted

O MEIN JESU, ICH MUSS STERBEN (8 7. 8 7. D.) Thomas Kelly, 1804; alt.
Geistliche Volkslieder, Paderborn, 1850



Silent Confession

"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Timothy 1:15

Corporate Prayer of Confession

Lord God our Savior, who has performed the mercy promised to our fathers, and remembered your holy covenant made in ages past, we ask you to forgive our sins and deliver us from our enemies. Through your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!

Assurance of Pardon and Forgiveness

"Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged." *Isaiah 6:6,7*

Hear now the comforting assurance of the grace of God, as promised in the Gospel of Christ to all who believe. For God so loved the world, that He gave His only begotten Son, that whosoever believes in Him should not perish, but have everlasting life. If you have indeed repented of your sins, and if you do seek your salvation in Jesus Christ, and do wish to live the Christian life, I say to you, in the Name of our Lord Jesus Christ, that God has forgiven all of your sins and accepted you as His beloved child, because of the sacrifice of His Son. Amen!

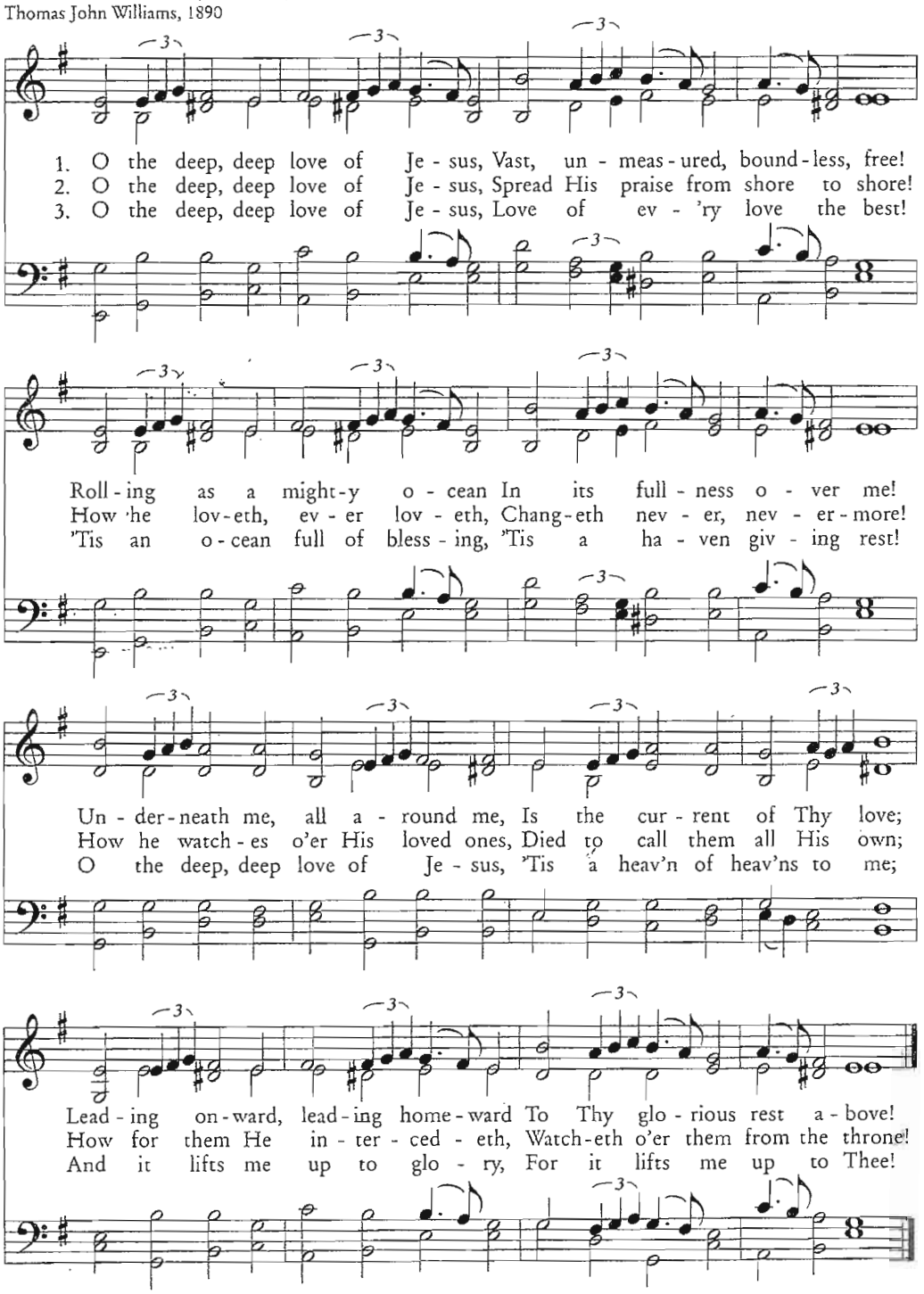
God's People Sing a Hymn of Thanks: [congregation standing – music on next page]

"They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!" Revelation 15:3

O the Deep, Deep Love of Jesus

EBENEZER (TON-Y-BOTEL) (8 7. 8 7. D.)
Thomas John Williams, 1890

Samuel Trevor Francis, 1875



Consecration: Where God Equips & Prepares His People

"You are great, and do wondrous things; You alone are God. Teach me Your way, O Jehovah; I will walk in Your truth; Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. For great is Your mercy toward me, and You have delivered my soul from the depths of Sheol." Psalm 86:11-12

THE LORD CONSECRATES US BY HIS WORD: The Greatest of these is Love

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. 1 Corinthians 12:28-31

1 Corinthians 13 [read in unison]

1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up;

5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; *6* does not rejoice in iniquity, but rejoices in the truth; *7* bears all things, believes all things, hopes all things, endures all things.

8 Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

9 For we know in part and we prophesy in part. *10* But when that which is perfect has come, then that which is in part will be done away.

11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. *12* For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

13 And now abide faith, hope, love, these three; but the greatest of these is love.

God's People respond with the singing of *Bon Accord*

Based on Psalm 48, verses 1-6 *[music on next page]*

BON ACCORD (C.M.)
Scottish Psalter, 1635

Psalm 48, v. 1-6

Brady and Tate
A New Version of the Psalms of David, 1696

1. 1The LORD, the on - ly God, is great, and great - ly to be praised
2. 2Her tow'rs, the joy of all the earth, with beaut - eous pros - pect rise,
3. 3God in her pal - a - ces is known; his pres - ence is her guard:
4. 5They viewed her walls; ad - mired and fled, with grief and ter - ror struck;
5. 7No wretch - ed crew of mar - i - ners ap - pear like them for - lorn,
6. 8In Zi - on we have seen per - formed a work that was fore - told;

Soprano

In Zi - on on whose hap - py mount His sa - cred throne is raised.
On her north side th' might - y King's im - per - ial cit - y lies.
4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
In pledge that God, for times to come, His cit - y will up - hold.

Alto

In Zi - on on whose hap - py mount His sa - cred throne is raised.
On her north side th' might - y King's im - per - ial cit - y lies.
4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
In pledge that God, for times to come, His cit - y will up - hold.

Tenor

In Zi - on on whose hap - py mount In Zi - on on whose hap - py mount His sa - cred throne is raised.
On her north side th' might - y King's On her north side th' might - y King's im - per - ial cit - y lies.
4Con - fed - 'rate kings with - drew their siege, 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
6Like wo - men whom the sud - den pangs 6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
When fleets from Tar - sish' wealth - y coasts When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

Bass

In Zi - on on whose hap - py mount In Zi - on on whose hap - py mount His sa - cred throne is raised.
On her north side th' might - y King's On her north side th' might - y King's im - per - ial cit - y lies.
4Con - fed - 'rate kings with - drew their siege, 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
6Like wo - men whom the sud - den pangs 6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
When fleets from Tar - sish' wealth - y coasts When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

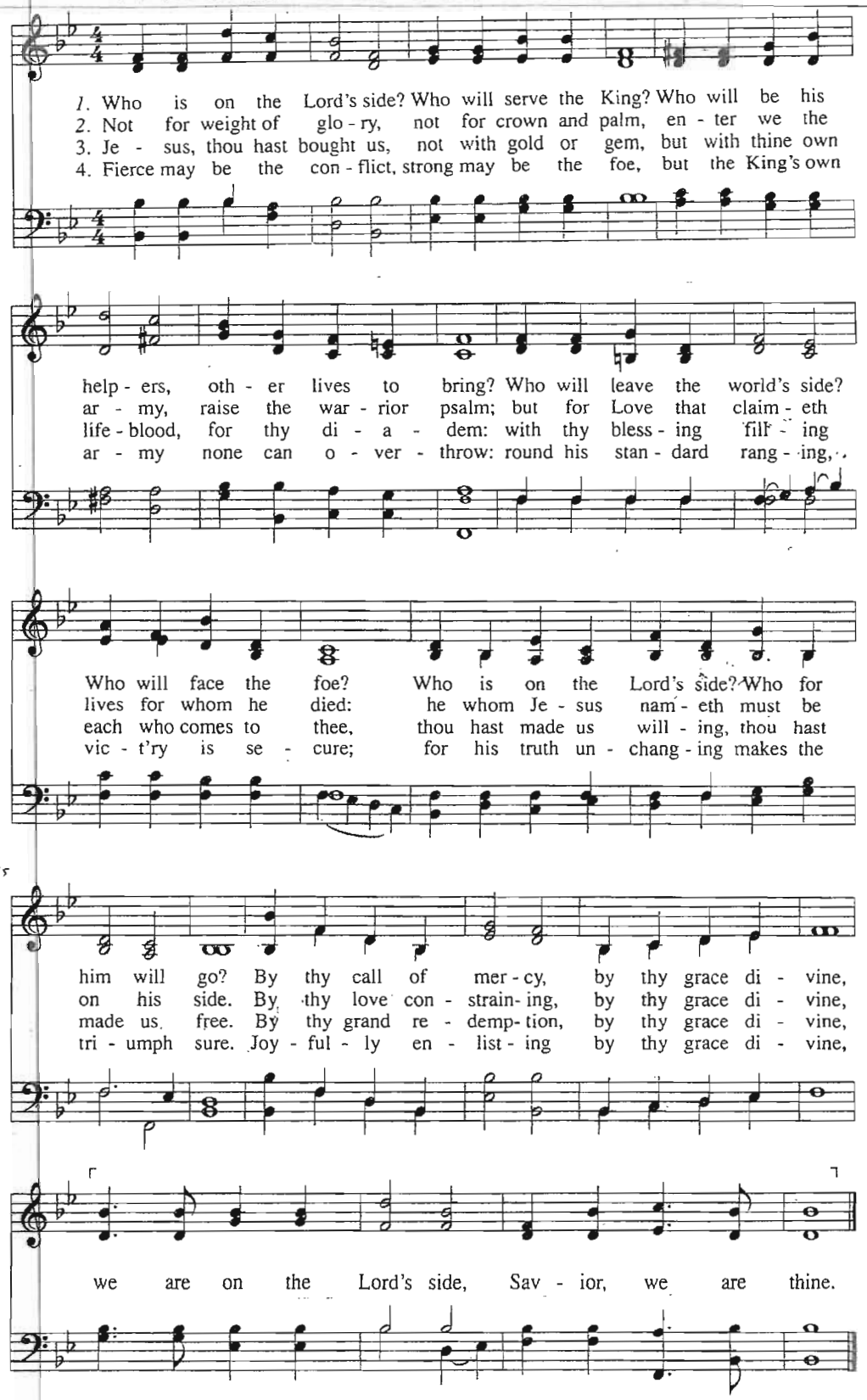
"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"Two Thieves : Two Humanities"

From Pastor John Stoos Based on Luke 23:32-43

God's People Sing a Hymn of Response: [congregation standing]

Who is On the Lord's Side?



Communion: *Where God Communes With His People*

"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized into the name of the Father, the Son and the Holy Spirit and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle's Creed [sung with echo, music by Jamie Soles]

I believe in God the Father Almighty;
Maker of heaven and earth,
And in Jesus Christ, His only begotten Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the virgin, Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into Hell. *[sung in unison]*
The third day He rose again from the dead;
He ascended into Heaven,
And sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the living and the dead.
I believe in the Holy Spirit,
I believe a holy catholic Church, the communion of saints, the forgiveness of sins;
The resurrection of the body, *[sung in unison]*
And the life everlasting.
Amen.

THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

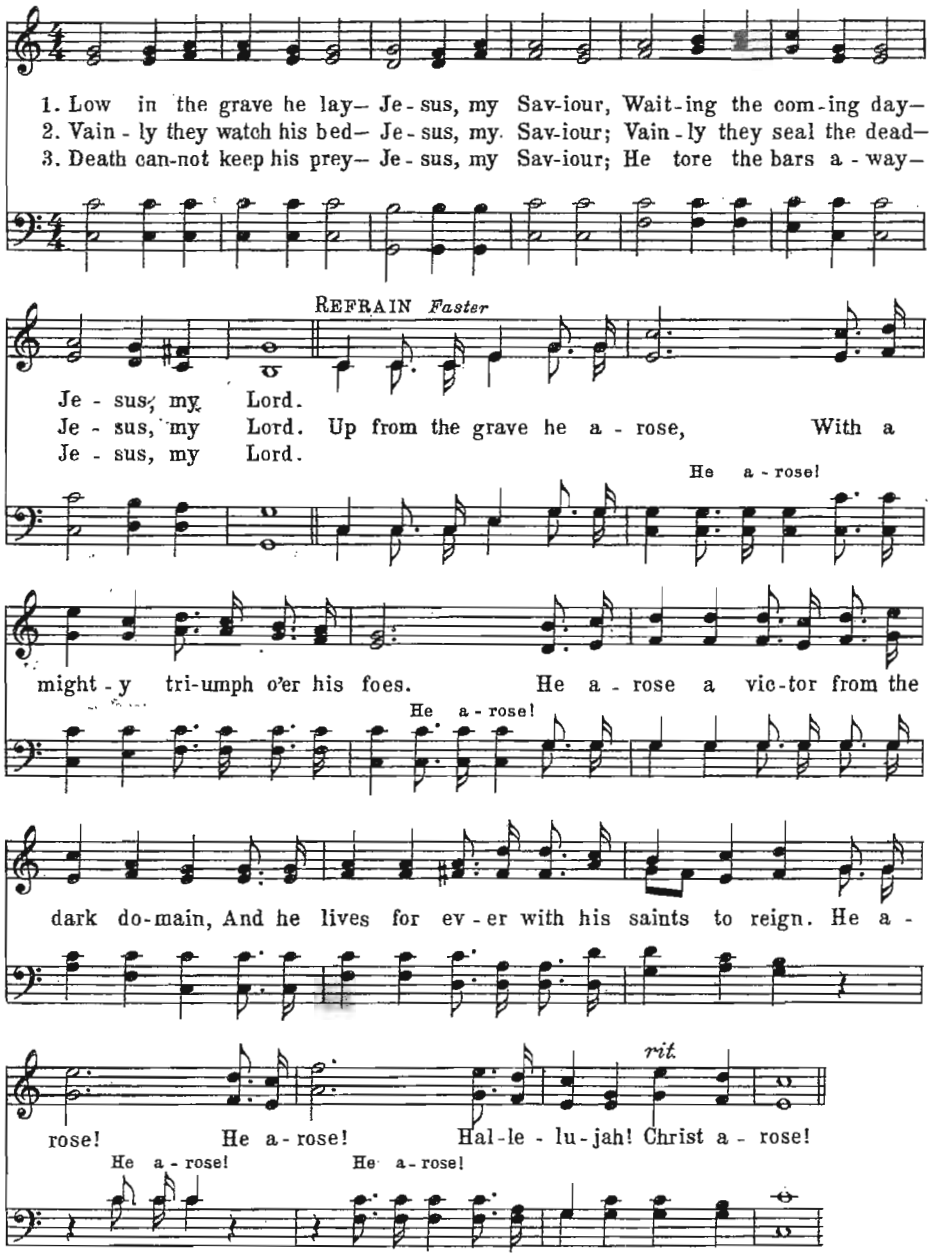
Feasting at the Lord's Table: A simple act of obedience on the 1st day of a new Week

A word of encouragement -- Giving of Thanks -- Breaking of the bread

God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Lo, In the Grave He Lay – Jesus My Savior



Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." I Corinthians 11:26

Commissioning: Where God Sends Out His People

"All Your works shall praise You, O Jehovah, and Your saints shall bless You. They shall speak of the Glory of Your Kingdom, and talk of Your Power, to make known to the sons of men His Mighty Acts, And the Glorious Majesty of His Kingdom. Your Kingdom is an Everlasting Kingdom, And Your Dominion endures throughout all generations." *Psalm 145:10-13*

Final Responsive Reading of Psalm 42: [congregation standing]

1 As the hart pants after the water brooks,

So pants my soul after Thee, O God.

2 My soul thirsts for God, for the living God:

When shall I come and appear before God?

3 My tears have been my food day and night, While they continually say unto me, Where is thy God?

4 These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of joy and praise, a multitude keeping holyday.

5 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise Him for the help of His countenance.

6 O my God, my soul is cast down within me: Therefore do I remember Thee from the land of the Jordan, And the Hermons, from the hill Mizar.

7 Deep calleth unto deep at the noise of Thy waterfalls: All Thy waves and Thy billows are gone over me.

8 Yet Jehovah will command his lovingkindness in the day-time; And in the night his song shall be with me, Even a prayer unto the God of my life.

9 I will say unto God my rock, Why hast Thou forgotten me? Why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, mine adversaries reproach me, While they continually say unto me, Where is thy God?

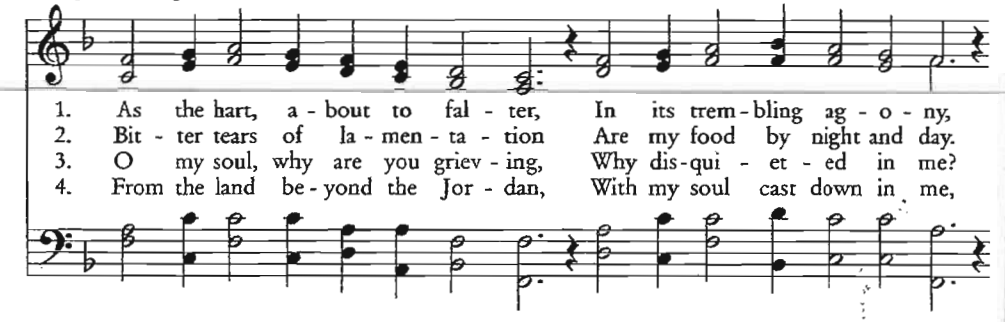
11 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God;

For I shall yet praise Him, Who is the help of my countenance, and my God.

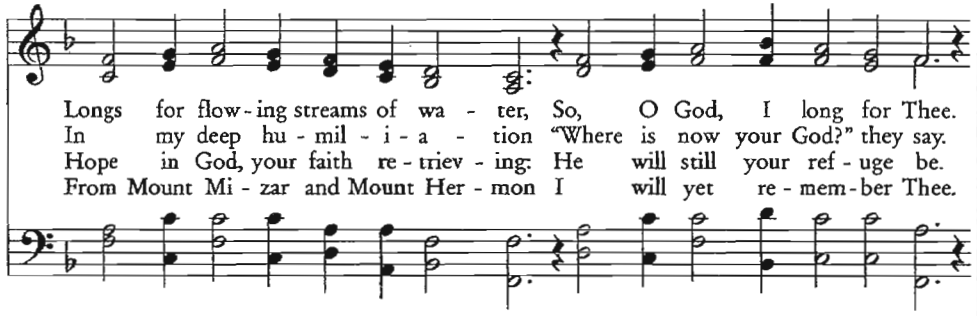
As the Hart, About to Falter

Psalm 42:1-7

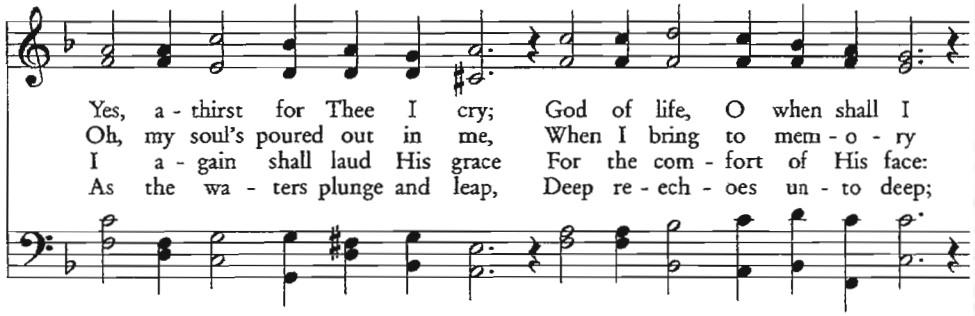
AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8) — Dewey Westra, 1931; rev.
Genevan Psalter, 1551
harm. Johann Crüger, 1658



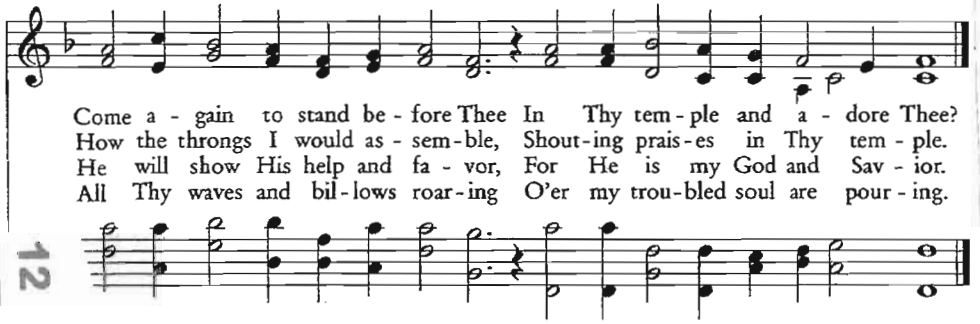
1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?
4. From the land be - yond the Jor - dan, With my soul cast down in me,



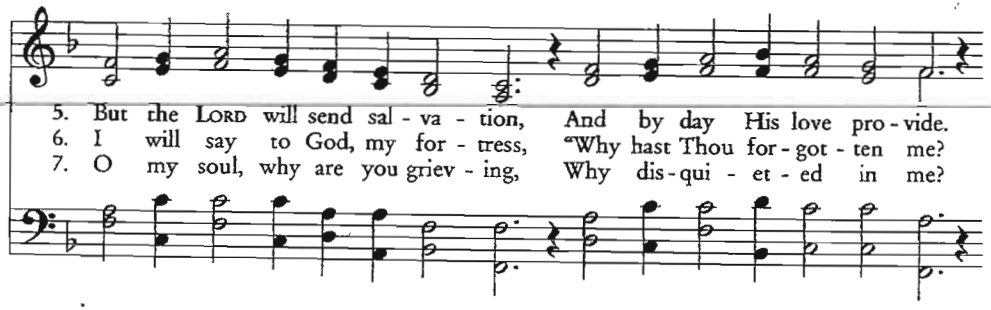
Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion "Where is now your God?" they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.



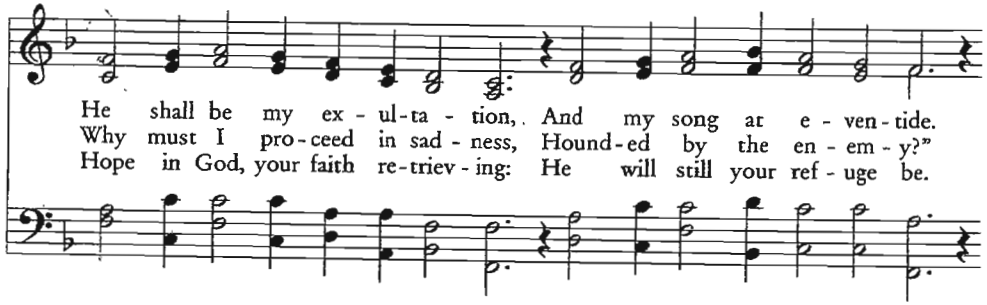
Yes, a - thirst for Thee I cry; God of life, O when shall I
Oh, my soul's poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;



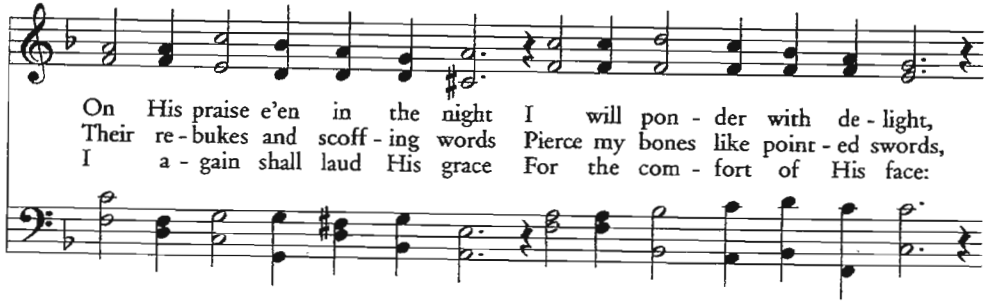
Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.



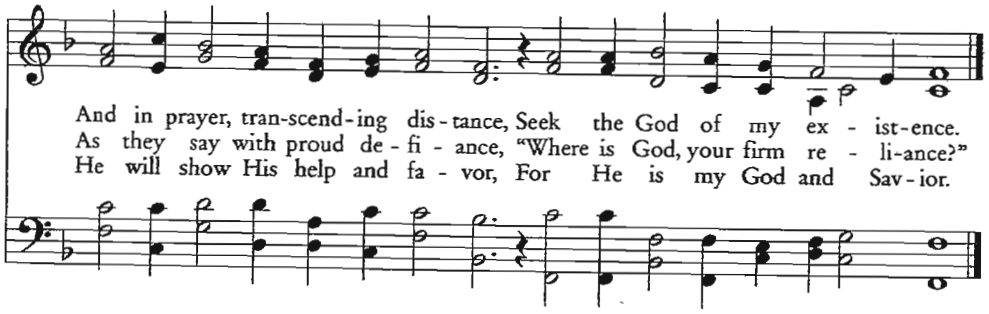
5. But the LORD will send sal - va - tion, And by day His love pro - vide.
6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?
7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?



He shall be my ex - ul - ta - tion, And my song at e - ven - tide.
Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"
Hope in God, your faith re - triev - ing: He will still your ref - uge be.



On His praise e'en in the night I will pon - der with de - light,
Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,
I a - gain shall laud His grace For the com - fort of His face:



And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.
As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"
He will show His help and fa - vor, For He is my God and Sav - ior.

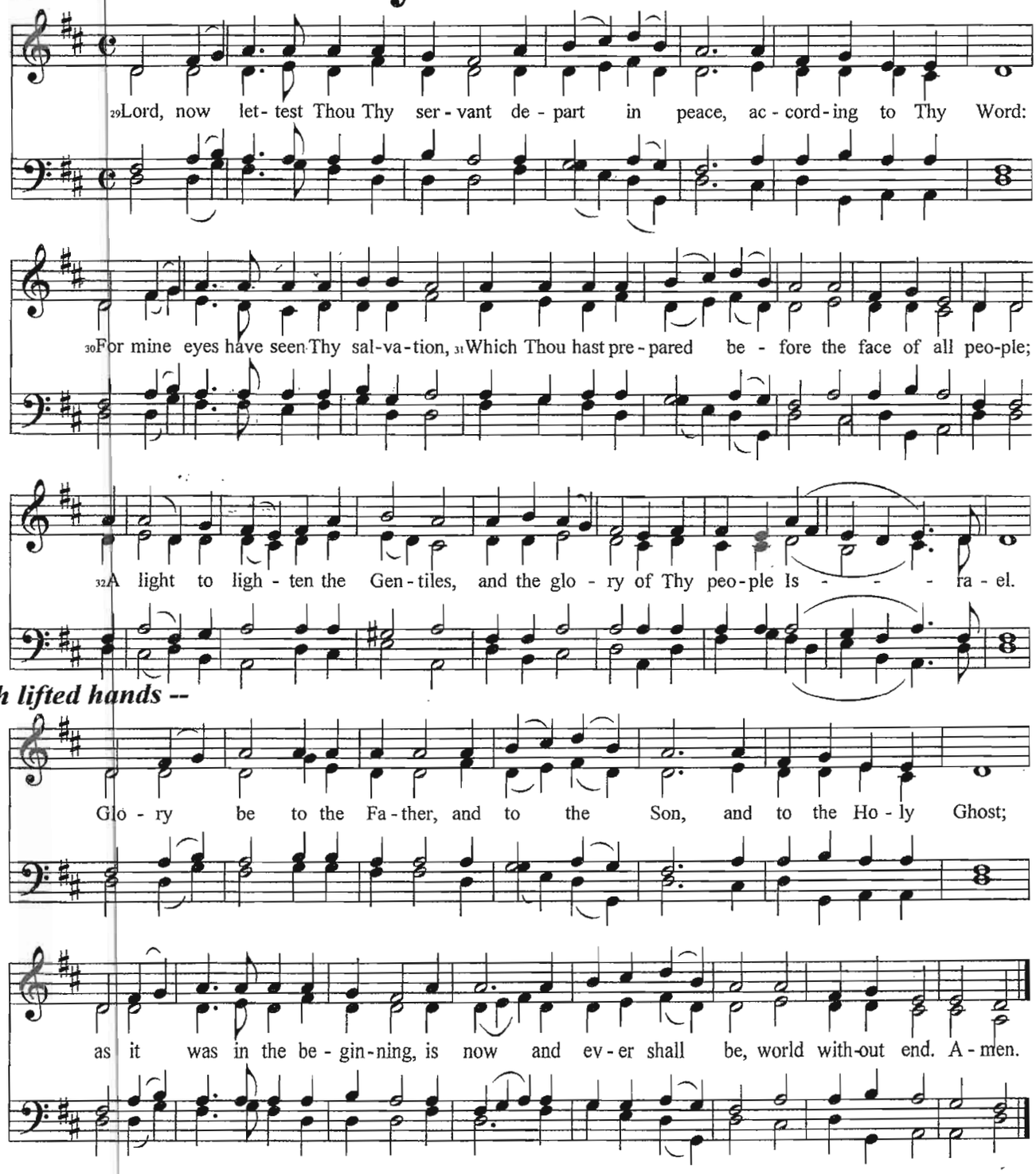
God Blesses His People – The Benediction: [congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. The grace of our Lord Jesus Christ be with you all. Amen." *Numbers 6:24-26 & Revelation 22:21*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri



discernment as they carry out their duties.