

Lord's Day Service



At Church of the King on February 14th 2010

Call to Worship: Where God Calls Us Into His Presence

"Jesus said, If you love Me, keep My Commandments John 14:15

Hear today's call to worship from God's Word:

[congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time. In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." *I Peter 1:3-9*

God's people respond with a hymn of adoration

based on Psalm 145:10

O worship the King all glorious above,

O measureless Might! Ineffable Love!

O gratefully sing his power and His love.

While angels delight to hymn thee above;

Our shield and defender, the ancient of days,

The humbler creation, though feeble their lays,

Pavilioned in splendor and girded with praise.

With true adoration shall lisp to thy praise.

Salutation and Response

[based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Blessed be those who have obtained like precious faith,

With us by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said, I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The call for confession from God's Word *1 Peter 1:13-16*

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People sing our Hymn of Confession: [congregation standing]

My Jesus, I Love Thee

1 My Je - sus, I love thee, I know thou art mine;
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death;
4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
and praise thee as long as thou lend - est me breath;
I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
I love thee for wear - ing the thorns on thy brow;
and say, when the death - dew lies cold on my brow:
I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.

Silent Confession

“And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay here in fear” 1 Peter 1:17

Corporate Prayer of Confession

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Assurance of Pardon and Forgiveness

I Peter 2:21-25

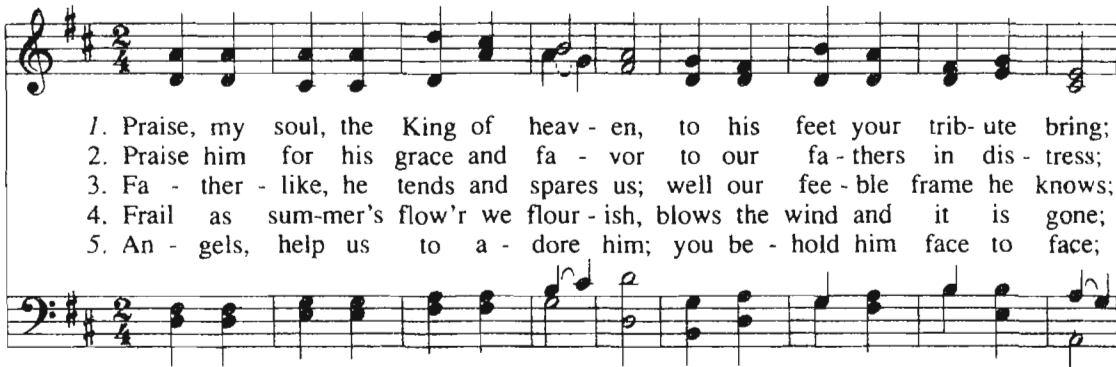
“For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.”

As an officer in Christ’s Church, ministering in His name, I now proclaim to you the forgiveness of sins, and declare, according to the Scriptures that if you have truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that your sins will not only be forgiven on earth, but also in heaven throughout eternity.

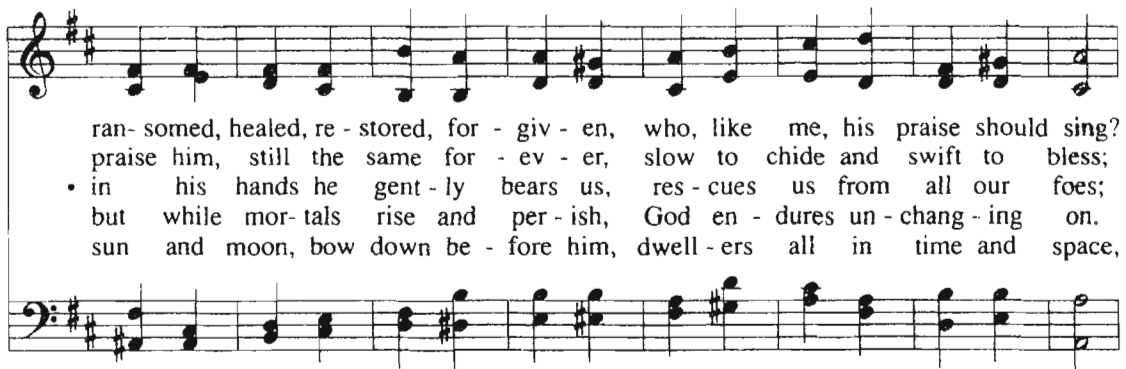
I must also solemnly say to any who are not sincerely sorry for their sins, and who have no desire to live in regard of Jesus Christ, that their sins are held against them in the Holy Judgment of God, and cannot be forgiven them unless they repent and seek forgiveness through Christ. This I declare in the name of the Father, the Son, and the Holy Spirit. Amen!

*"Stand up and bless Jehovah your God Forever and ever!
"Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b*

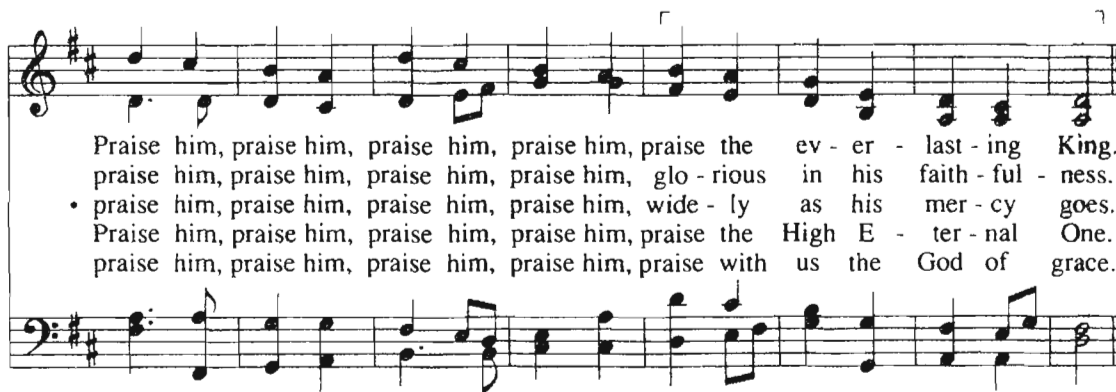
Praise My Soul, The King of Heaven



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
praise him, still the same for - ev - er, slow to chide and swift to bless;
• in his hands he gent - ly bears us, res - cues us from all our foes;
but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
• praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
praise him, praise him, praise him, praise him, praise with us the God of grace.

Consecration: Where God Equips & Prepares His People

“Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.” II Peter 1:2-4

Peter’s Final Admonition to the Saints: II Peter 1:5-21

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness,

To godliness brotherly kindness, and to brotherly kindness love. For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth.

Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my departure.

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain.

And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

God's People Respond with a hymn of preparation:

The Day Is Past and Gone

"Yet indeed I also count all things loss for the excellence of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead... Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus." *Philippians 3:8-14*

EVENING HYMN (S.M.)
Elihu West, 1802

John Lehnd, 1792

1. The day is past and gone; The eve - ning shades ap - pear:
2. We lay our gar - ments by. Up - on our beds to rest;

Melody

(Soprano) O So
may we all re -
death will soon dis -

(Tenor) O may we all re - mem - ber well The
So death will soon dis - robe us all Of
(Bass) O may we all re - mem - ber well The night of death draws
So death will soon dis - robe us all Of what we here pos -

may we all re - mem - ber well The night of death draws
death will soon dis - robe us all Of what we here pos -
mem - ber well The night of death draws near,
robe us all Of what we here pos - sess,
night of death draws near. O may we all re -
what we here pos - sess. So death will soon dis -
near,
So may we all re - mem - ber well
death will soon dis - robe us all

near, -
sess,
The night of death draws near.
Of what we here pos - sess.
mem - ber well The night of death draws near.
robe us all Of what we here pos - sess.
The night of death draws near.
Of what we here pos - sess.

3. Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears:

4. And when we early rise
And view th' unwearied sun,
May we set out to win the prize
And after glory run.

5. And when our days are past
And we from time remove,
O may we in Thy bosom rest,
The bosom of Thy love.

"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"The Name By Which We Must Be Saved"

From Pastor John Stoos Based on Acts 4:5-12

God's People Sing a Hymn of Response:

[congregation standing]

All Hail the Power of Jesus' Name

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe.
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

St. 1-5. Edward Perronet, 1779; alt.
St. 6. John Rippon, 1787

CORONATION C.M. rep.
Oliver Holden, 1793

God receives our tithes and gifts as a Tribute Offering [read in unison]

“But the end of all things is at hand; therefore be serious and watchful in your prayers. And above all things have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” *1 Peter 4: 7-11*

The Collection of our tithes and offerings **With the singing of Psalm 134 & the Doxology**

*1: Come bless the Lord with one accord, 2: Lift up your hands in prayer draw nigh
You faithful servants of the Lord Unto His sanctuary high
Who in His house do stand by night O bless the Lord, kneel at His feet
And praise Him there with all your might And worship Him with reverence meet*

*3: The Lord now bless you from above 4: Praise God from Whom all blessings flow,
From Zion in His boundless love Praise Him all creatures here below.
Our God, who heaven and earth did frame Praise Him above ye heavenly host,
Blest be His great and holy Name Praise Father, Son and Holy Ghost.*

The Great Prayer, concluding with the Lord’s Prayer

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For thine is the Kingdom, and the power and the glory forever: AMEN** [Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Apostle’s Creed [sung with music by Amber Fisher]

Piano

The image shows a piano accompaniment for the hymn 'Our Confession of Faith – The Apostle’s Creed'. It consists of nine systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The score includes measure numbers 8, 16, 25, 35, 43, 52, 60, and 70. The music features various chordal textures and melodic lines, with some measures containing rests or sustained notes. The final measure of the piece is marked with a '9' in a circle.

I be-lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth,

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly catholic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - - - - - men.

THE LORD COMMUNES WITH US AT HIS TABLE (Peace Offering, Gift of Life)

A word of encouragement -- Giving of Thanks -- Breaking of the bread

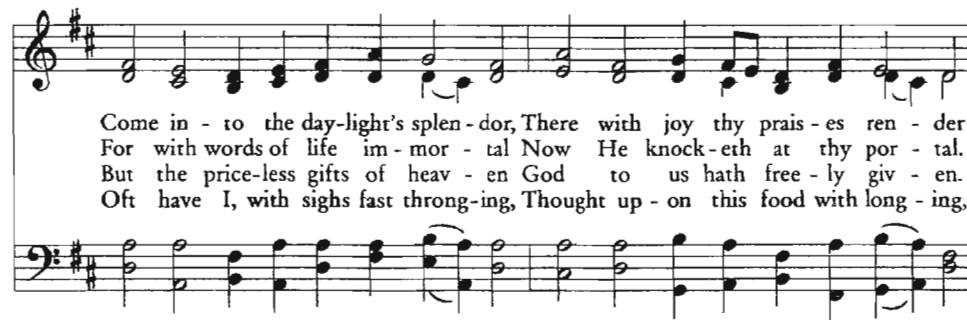
God's People Sing a hymn of thanks and celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

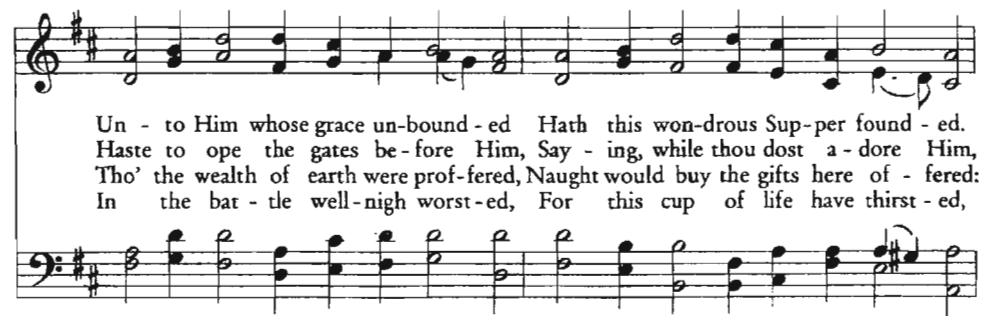
Soul Adorn Thyself With Gladness



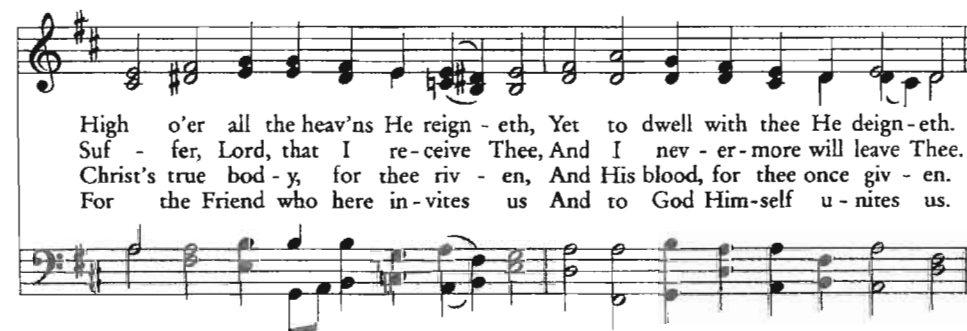
1. Soul, a - dorn thy-self with glad - ness, Leave be - hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov - ing rev - 'rence greet Him;
3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



Come in - to the day - light's splen - dor, There with joy thy prais - es ren - der
For with words of life im - mor - tal Now He knock - eth at thy por - tal.
But the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won - drous Sup - per found - ed.
Haste to ope the gates be - fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof - er - ed, Naught would buy the gifts here of - fered:
In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in - vites us And to God Him - self u - nites us.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week
Partaking of the bread together -- Giving Thanks -- Partaking of the wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells." II Peter 3:9-13

Final Responsive Reading of Psalm 122: [congregation standing]

Let Us Go Into the House of Jehovah

A Song of Ascents. Of David

I was glad when they said to me, "Let us go into the house of Jehovah."

Our feet have been standing within your gates, O Jerusalem!

Jerusalem is built as a city that is compact together,

**Where the tribes go up, the tribes of Jehovah,
To the Testimony of Israel,**

To give thanks to the name of Jehovah.

**For thrones are set there for judgment,
The thrones of the house of David.**

Pray for the peace of Jerusalem: "May they prosper who love you.

Peace be within your walls, Prosperity within your palaces."

For the sake of my brethren and companions, I will now say, "Peace be within you."

Because of the house of Jehovah our God I will seek your good.

God's People Respond with the singing of Psalm 122 **

"Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame." I Peter 2:4-6

O, 'Twas a Joyful Sound to Hear

COLCHESTER (C.M.)
William Tans'ur's *Harmony of Zion*, 1734

Tate & Brady,
A New Version of the Psalms of David, 1735

1. O, 'twas a joy - ful sound to hear, Our
 2. At Sa - lem's courts we must ap - pear, With
 3. O pray we then for Sa - lem's peace; For
 4. May peace with - in thy sa - cred walls A
 5. For my dear breth - ren's sake, and friends No
 6. But most of all I'll seek thy good, And

Melody

tribes de - vout - ly say: Up Is - rael! to the
 our as - sem - bled powers, In strong and beau - teous
 they shall pros - perous be, Thou ho - ly ci - ty
 con - stant guest be found, With plen - ty and pros -
 less than breth - ren dear, I'll pray - May peace in
 ev - er wish thee well, For Si - on and the

tem - ple haste, And keep your fes - tal day.
 or - der ranged; Like her u - nit - ed towers.
 of our God, Who bear true love to thee.
 per - i - ty Thy pal - ac - es be crowned.
 Sa - lem's tow'rs A con - stant guest ap - pear.
 tem - ple's sake, Where God vouch - safes to dwell.

** Note: The tenor part is the melody which everyone sings with the first verse.
 For those who can sing parts, basses join in verse two, altos in verse three and the sopranos in verse four.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen." 1 Peter 5:10-11

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

²⁹Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

³⁰For mine eyes have seen Thy sal-va- tion, ³¹Which Thou hast pre- pared be- fore the face of all peo-ple;

³²A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - - - ra- el.

-- *With lifted hands* --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A- men.

February 14th, 2010

Church of the King

www.COTKS.org

(916) 752-7911

We gather at 10:30 AM each Sunday for a brief time of singing instruction.
Worship begins promptly at 11 AM. — Weekly pulpit supply ~ Pastor John Stoos.

Prayer Requests

- For the country of Haiti and all who have been affected by the earthquake, that they would look to God as their sovereign Lord and source of comfort. Praise for the generous gifts that have been sent; and for those providing care and services.
- For Greg Fisher and Cherie Smith, as they recover from their surgeries, that healing would be quick and complete.
- For those in our congregation who are facing serious or potentially serious conditions, that the Lord would grant the physicians treating them great wisdom and skill and that they would fully trust in God's good providence.
- That we would be faithful in presenting the Gospel to those the Lord brings into our paths that need to hear it.
- For our expectant mothers, Liz Pettyjohn, Vanessa Dybevik, Valerie Pettyjohn, Sally Stoos, and Corin Geib, that they be blessed with good health and strong babies and that Liz may be freed from her migraines.
- For Kathy and Eric West (friends of the Baker's and parents of 3 young children) as they deal with Kathy's Stage 4 melanoma, that God would give them much wisdom and peace.
- For Kelly and Chris Hamme (also friends of the Baker's and parents of a 6-yr-old son), as Kelly is in the midst of a 2nd occurrence of breast cancer, that our Lord would have mercy on their souls and also grant Kelly healing.
- For David Baker's uncle, Mike Stockton, who has prostate cancer, that God would save him and heal his body.
- For Shelly Denna, whose grandfather is seriously ill, that God would comfort Shelly and her family during this difficult time, and that her grandfather would peacefully and painlessly go to be with his Savior.
- For Ralph Smith and the CREC work in Japan, that God would bless their efforts to spread the Gospel and minister to the saints. Also for Ralph as he deals with an extremely difficult situation with the suicide of a member of his congregation, that he would have wisdom in counseling the man's wife, children, extended family and friends.
- "For Covenant Reformed Church in Grass Valley, and Pastor Dennis Roe, that our Lord would bless that congregation by the faithful preaching of, and obedience to, God's Word.
- For our elders and deacons, as they lead and minister to our congregation, that our Lord would grant them strength, wisdom and encouragement.

Our church Fellowship Dinner follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us each day our daily bread.

Weekly Meetings:

Men's Fellowship Breakfasts:

~ Grass Valley at 7:00am on
Tuesday reading Respectable Sins
~ Sacramento at 6:30am on
Wednesday at the Pancake Circus
reading Augustine's City of God

Ladies' Bible Studies

~ Grass Valley group meets on
Thursday. Contact Rita for further
information.
~ Sacramento group meets 1:30pm on
Friday. Please contact Linda Stoos
for further information.

Family Bible Studies

~ Sacramento at 7:00pm on
Wednesdays at the Johnson home
studying Judges followed by Psalm
singing.
~ Grass Valley families gather on
Friday. Contact Mark Echols for
details.

Birthdays:

Sid Hanna ~ February 2nd
Isaiah Johnson ~ February 16th